

**ATLANTIC COUNTY
BOARD OF COUNTY COMMISSIONERS**

AGENDA

**MARCH 3, 2026
4 P.M.**

**STILLWATER BUILDING
201 SHORE ROAD
NORTHFIELD, NEW JERSEY
and
VIRTUALLY VIA TEAMS**

Link available: www.atlanticcountynj.gov/commissioners

**OPEN PUBLIC MEETING STATEMENT
PRAYER/MOMENT OF SILENCE (Upon Request)
PLEDGE OF ALLEGIANCE
ROLL CALL
READING OF MINUTES (2-17-26)
ADOPTION OF MINUTES**

PUBLIC COMMENT (Following each agenda item {Three-Minute Maximum})

PRESENTATION:

Atlantic County 2026 Budget Message by Atlantic County Executive Dennis Levinson.

Solid Waste Management Plan update by Matt DeNafo, President ACUA.

ORDINANCE(S):

- 1 Ordinance amending the Atlantic County Solid Waste Management Plan to include both lateral and vertical expansions of the existing sanitary landfill located on Block 603, Lot 10 and Block 703, Lot 1 in Egg Harbor Township, New Jersey – final reading.**

RESOLUTIONS:

Budget:

- 82 Introduction of the 2026 Atlantic County Budget – first reading.**
- 83 Atlantic County Public Health Agency Annual Budget Notice 2026 – first reading.**
- 84 Atlantic County Library Annual Budget Notice 2026 – first reading.**
- 85 Introduction of the 2026 Open Space Trust Fund Tax – first reading.**
- 86 Calendar year 2026 model resolution authorizing County entity to exceed the County entity budget request Cap (P.L. 2015, c.249).**

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- 87 Resolution to exceed the County budget appropriation limits and to establish a 2026 Cap Bank (N.J.S.A. 40A:4-45.14) – first reading.
- 88 Resolution adopting the Tax Levy Cap to be applied to the 2026 County Budget.
- 89 Resolution requesting a transfer in the 2025 budget in accordance with the provision of N.J.S. 40A:4-58.

Grant(s):

- 90 Amending Resolution No. 677 (12-16-25), a grant from the New Jersey Department of Human Services, Division of Aging Services for the FY 2026 Older Americans Act Area Plan Contract grant - \$13,865.00 (net increase) - \$1,823,306.00 (total program amount).
- 91 Grant application and acceptance from the United States Department of Justice through the State of New Jersey Department of Law and Public Safety, Division of Administration for the Edward Byrne Memorial Justice Grant – amount not to exceed \$87,112.00.

Professional Services Agreement(s):

- 92 Amending Resolution No. 196 (4-1-25), a professional services contract with SCS Engineers to prepare an update to the Atlantic County Solid Waste Management Plan to extend the term date only – no additional cost.
- 93 Amending Resolution No. 50 (2-3-26), a professional services contract to add additional law firms for the provision of various legal services – no additional cost.

Competitive Contract(s):

- 94 Renewal competitive contract with Triad Associates to provide grant writing services for Atlantic County – amount not to exceed \$100,000.00.
- 95 Renewal competitive contract with Jewish Family Services for the provision of a HEDS Case Management Program – amount not to exceed \$60,200.00.

Bid(s):

- 96 Bid contract with South State, Inc. for the 2025 intersection and signal improvements – amount not to exceed \$849,250.61.

Miscellaneous:

- 97 Agreement with Youth Advocate Program to provide engagement activities and education for the Community Engagement Committee – amount not to exceed \$17,455.00.

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- 98 Agreement with the State of New Jersey Judiciary, Atlantic Vicinage to provide services for the Atlantic County Sex Offender Program – amount not to exceed \$5,000.00.**
- 99 Intergovernmental agreement through the New Jersey State Youth Justice Commission to provide Detention Diversion Coordinator services – amount not to exceed \$20,000.00.**
- 100 Intergovernmental agreement with the Atlantic County Division of Probation for the Enhanced Outcome Based Supervision Support Program – amount not to exceed \$7,625.00.**
- 101 Intergovernmental agreement through the Youth Justice Commission for the HEDS Electronic Monitoring Program – amount not to exceed \$65,222.00.**
- 102 Intergovernmental agreement through the Youth Justice Commission for the Atlantic County Family Crisis Intervention Unit – amount not to exceed \$151,144.00.**
- 103 License and hold harmless agreement with Pira Management, LLC concerning non-standard streetscape improvements to be installed and maintained within the county right of way of Ventnor Avenue (CR 629).**
- 104 Professional services agreement with various vendors for perishable food quotations and purchases – amount not to exceed \$1,130,100.00.**
- 105 Agreement with Pin the City Wrestling, Inc. for a Youth Wrestling Program – amount not to exceed \$5,250.00.**
- 106 Alternate method contract with Atlantic Coast Moving and Storage, Inc. for the transportation of voting equipment for early voting and election day for the Primary and General Elections – amount not to exceed \$70,000.00.**
- 107 Alternate method contract with Jewish Family Services for the provision of a HEDS Step Down Program – amount not to exceed \$51,000.00.**
- 108 Alternate method contract with William Blaney, Esq. for the provision of legal services – amount not to exceed \$50,000.00.**

Appointment(s):

- 109 Appointment of Fatimah Toure and Veronica L. Ford to the Youth Services Commission for a term to expire on October 1, 2029.**

Commissioner Sponsored:

- 110 Resolution to recognize March as Colorectal Cancer Awareness month (Sponsor: Maureen Kern).**

- 111 Resolution authorizing a closed session requested regarding pending or anticipated litigation, contractual negotiations and/or attorney client privilege requiring confidential communications.**

WRITTEN COMMUNICATIONS AND PETITIONS

REPORTS OF SPECIAL COMMITTEES OF THE BOARD

UNFINISHED BUSINESS

NEW BUSINESS

PUBLIC COMMENTS (Any Public Concerns {Three-Minute Maximum})

***VIRTUAL: Visit the commissioners' page on the County website: www.atlanticcountynj.gov/commissioners to participate.

***IN-PERSON: Please address the Board from podium and state your name and the municipality in which you reside.

GOOD OF THE ORDER

ADJOURNMENT

THE ATLANTIC COUNTY BOARD OF COUNTY COMMISSIONERS RESERVES THE RIGHT TO CONSIDER, DISCUSS AND/OR TAKE FORMAL ACTION UPON RESOLUTIONS OR ORDINANCES NOT APPEARING ON THE PRINTED AGENDA.

TO REQUEST A REASONABLE ACCOMMODATION OF A DISABILITY, CONTACT TARA SILIPENA (COMMISSIONERS@ACLINK.ORG OR 609-645-5900 {TTY 1-800-852-7899}) AT LEAST TWO (2) WEEKS PRIOR TO THE MEETING SO ARRANGEMENTS CAN BE MADE.