

**ATLANTIC COUNTY  
BOARD OF COUNTY COMMISSIONERS**

**AGENDA**

**MAY 5, 2026  
4 P.M.**

**STILLWATER BUILDING  
201 SHORE ROAD  
NORTHFIELD, NEW JERSEY  
and  
VIRTUALLY VIA TEAMS**

Link available: [www.atlanticcountynj.gov/commissioners](http://www.atlanticcountynj.gov/commissioners)

**OPEN PUBLIC MEETING STATEMENT  
PRAYER/MOMENT OF SILENCE (Upon Request)  
PLEDGE OF ALLEGIANCE  
ROLL CALL  
READING OF MINUTES (4-21-26)  
ADOPTION OF MINUTES**

**PUBLIC COMMENT (Following each agenda item {Three-Minute Maximum})**

**PRESENTATION:**

**Update on Atlantic Cape Community College by Dr. Barbara Gaba, President.**

**BOND ORDINANCE(S):**

- 1 Bond ordinance providing for various 2026 capital improvements and the acquisition of various capital equipment by and in the County of Atlantic, State of New Jersey; appropriating \$24,515,500 therefor and authorizing the issuance of \$23,289,000 bonds or notes to finance part of the cost thereof – final reading.**
- 2 Bond ordinance providing for various capital improvements for Fiscal Year 2026 by and for the Atlantic Cape Community College; appropriating \$5,830,000 therefor and authorizing the issuance of \$5,830,000 bonds or notes of the County of Atlantic, State of New Jersey, for financing such appropriation, the principal of and interest on the aggregate principal amount of which will be entitled to state aid, pursuant to Chapter 12 of the Laws of New Jersey of 1971 – final reading.**

**CAPITAL ORDINANCE(S):**

- 1 Capital ordinance providing for various capital improvements, equipment and furnishings, in and for the County of Atlantic, State of New Jersey; and appropriating \$4,370,400 from the Capital Improvement Fund and/or the Capital Surplus Fund to pay for the cost thereof – final reading.**

**RESOLUTIONS:**

**Grant(s):**

- 211 Grant application and acceptance from the New Jersey Department of State, Division of Elections for the Primary and General Election Day 2025 Grant (Early Voting) – amount not to exceed \$222,558.43.
- 212 Grant application and acceptance from the New Jersey Department of Transportation through the Local Transportation Projects Fund to allow the Atlantic County Transportation Unit to provide the English Creek-Tilton Road Community Shuttle – amount not to exceed \$350,000.00.
- 213 Grant application and acceptance from the State of New Jersey, Department of Law and Public Safety for the SFY 2026 Law Enforcement Officers Training and Equipment Fund - amount not to exceed \$15,668.00.

**Professional Services Agreement(s):**

- 214 Amending Resolution No. 468 (9-5-23), a professional services agreement with Greenman-Pederson, Inc. for the inspection and resurfacing project of Weymouth Road, Section 8B-9 in the Township of Hamilton to extend the term date only – no additional cost.

**Bid Contract(s):**

- 215 Bid contract with South State, Inc. for the 2026 Flood Mitigation Roadway Improvements of Shore Road – amount not to exceed \$1,987,832.37.
- 216 Bid contract with various vendors to furnish and deliver non-perishable food requirements – amount not to exceed \$363,377.45.

**Change Order(s):**

- 217 Change order no. 3, a contract with Arawak Paving Company, Inc. for the 2023 State Aid Highway Improvement Project - \$17,305.52 (net decrease) - \$1,701,694.48 (total amendatory amount).

**Miscellaneous:**

- 218 Interlocal services agreement with the Atlantic County Improvement Authority for the administration of the 2025 Community Development Block Grant and Home Investment Partnership Program – amount not to exceed \$1,750,908.00.
- 219 Alternate method contract with PowerDMS, Inc. for the provision of cloud hosted service used for distributing agency policies and training to all employees of the Sheriff's Office – amount not to exceed \$17,889.23.

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- 220 Software as a Service Agreement with AtlasView to provide access to a comprehensive overview of County transportation assets, maintenance and future capital planning efforts related to County highways, highway infrastructure and assets with the first year paid through the South Jersey Transportation Planning Organization.**

**Roadway Solicitation(s):**

- 221 Authorizing consent for a roadway solicitation event by Pomona Volunteer Fire Company at the intersection of Pomona Road (CR 575) and Jimmie Leeds Road (CR 633) in the Township of Galloway on Saturday, June 6, 2026 from 8 am to 4 pm and Saturday, September 5, 2026 from 8 am to 4 pm.**
- 222 Authorizing consent for a roadway solicitation event by Mainland Junior Wrestling at the intersection of Tilton Road (CR 563), Shore Road (CR 585) and Mill Road (CR 662) in the City of Northfield on Saturday, August 15, 2026 from 9 am to 3 pm.**
- 223 Authorizing consent for a roadway solicitation event by Bayview Volunteer Fire Company at the intersection of Jimmie Leeds Road (CR 633) and Pitney Road (CR 634) in the Township of Galloway on Saturday, May 9, 2026 from 8 am to 6 pm and Saturday, September 19, 2026 from 8 am to 6 pm.**

**Commissioner Sponsored:**

- 224 Resolution recognizing May 2026 as Mental Health Awareness Month (Sponsor: Maureen Kern).**
- 225 Resolution honoring Dr. Barbara Gaba upon her retirement.**

**WRITTEN COMMUNICATIONS AND PETITIONS**

**REPORTS OF SPECIAL COMMITTEES OF THE BOARD**

**UNFINISHED BUSINESS**

**NEW BUSINESS**

**PUBLIC COMMENTS (Any Public Concerns {Three-Minute Maximum})**

**\*\*\*VIRTUAL:** Visit the commissioners' page on the County website: [www.atlanticcountynj.gov/commissioners](http://www.atlanticcountynj.gov/commissioners) to participate.

**\*\*\*IN-PERSON:** Please address the Board from podium and state your name and the municipality in which you reside.

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**GOOD OF THE ORDER**

**ADJOURNMENT**

**THE ATLANTIC COUNTY BOARD OF COUNTY COMMISSIONERS RESERVES THE RIGHT TO CONSIDER, DISCUSS AND/OR TAKE FORMAL ACTION UPON RESOLUTIONS OR ORDINANCES NOT APPEARING ON THE PRINTED AGENDA.**

**TO REQUEST A REASONABLE ACCOMMODATION OF A DISABILITY, CONTACT TARA SILIPENA (COMMISSIONERS@ACLINK.ORG OR 609-645-5900 {TTY 1-800-852-7899}) AT LEAST TWO (2) WEEKS PRIOR TO THE MEETING SO ARRANGEMENTS CAN BE MADE.**