

**ATLANTIC COUNTY
BOARD OF COUNTY COMMISSIONERS**

AGENDA

**JUNE 2, 2026
4 P.M.**

**STILLWATER BUILDING
201 SHORE ROAD
NORTHFIELD, NEW JERSEY
and
VIRTUALLY VIA TEAMS**

Link available: www.atlanticcountynj.gov/commissioners

**OPEN PUBLIC MEETING STATEMENT
PRAYER/MOMENT OF SILENCE (Upon Request)
PLEDGE OF ALLEGIANCE
ROLL CALL
READING OF MINUTES (5-19-26)
ADOPTION OF MINUTES**

PUBLIC COMMENT (Following each agenda item {Three-Minute Maximum})

ORDINANCE(S):

- 3 Ordinance amending the Bylaws of the Atlantic County Board of Commissioners to provide for early public comment on agenda items not scheduled for public hearings, adjusting notice requirements and other procedural updates – final reading.**

RESOLUTIONS:

Grant(s):

- 254 Grant application and acceptance from the New Jersey Department of Health for the Overdose Fatality Review Team FY 2027 grant – amount not to exceed \$75,000.00.**
- 255 Grant application and acceptance from the New Jersey Department of Community Affairs for the LIHEAP CWA Administration Program – amount not to exceed \$15,716.00.**
- 256 Grant application and acceptance from the New Jersey Department of Community Affairs for the Universal Service Fund CWA Administration Program – amount not to exceed \$10,048.00.**
- 257 Grant application and acceptance from the New Jersey Transit for the Job Access Reverse Commute Program – amount not to exceed \$450,000.00.**
- 258 Grant application and acceptance from the New Jersey Department of Human Services for the Personal Assistance Services Program – amount not to exceed \$41,184.00.**

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JUNE 2, 2026
PAGE 2**

- 259 Grant application and acceptance from the New Jersey Department of Military and Veterans Affairs for the Veterans' Transportation Assistance Program – amount not to exceed \$17,000.00.**
- 260 Grant application and acceptance from the New Jersey Department of Transportation Local Bridges/SJTPO Program funds for various eligible bridge projects – amount not to exceed \$50,000,000.00.**
- 261 Grant application and acceptance from the New Jersey Department of Law and Public Safety, Office of the Attorney General for the FFY 24 Victims of Crime Act - \$593,817.00 (funded amount) - \$148,573.00 (County in-kind match) - \$742,390.00 (total program amount).**

Professional Services Agreement(s):

- 262 Professional services contract to establish the 2026-2027 appraisal services pool with various firms – amount not to exceed \$135,000.00.**

Bid Contract(s):

- 263 Bid contract with Michael Angerman Landscaping, Inc. for providing landscaping services for various Atlantic County locations – amount not to exceed \$101,675.00.**
- 264 Bid contract with W.B. Mason Company to furnish and deliver miscellaneous office supplies for the Atlantic County Cooperative – amount not to exceed \$250,000.00.**
- 265 Bid contract with Northeast Electrical Services, LLC for the provision of supplemental electrical work at various Atlantic County locations – amount not to exceed \$371,396.00.**
- 266 Bid contract with Bolster Hardware II, LLC for the provision of miscellaneous hardware supplies to members of the Atlantic County Cooperative – amount not to exceed \$75,000.00.**
- 267 Renewal bid contract with Jersey Architectural Door and Supply, Inc. for window maintenance, repair and installation at various County locations – amount not to exceed \$310,000.00.**

Change Order(s):

- 268 Change order no. 1, a contract with Arawak Paving Company, Inc. for road improvements on Duerer Street (CR 651) Section 5 in the Egg Harbor City and Galloway Township – \$11,410.00 (net increase) - \$1,608,210.00 (total amendatory amount).**

Miscellaneous:

- 269 Intergovernmental agreement with the City of Atlantic City for the provision of environmental health services within the jurisdiction of Atlantic City – amount not to exceed \$45,000.00.**
- 270 Intergovernmental agreement with DelAtlantic Conservation District, formerly known as Cape Atlantic Soil Conservation District, to provide technical assistance on soil conservation projects – amount not to exceed \$20,000.00.**

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JUNE 2, 2026
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- 271 Memorandum of Agreement (MOA) with the Atlantic County Assistant Prosecutors and the Atlantic County Prosecutor establishing negotiated terms and conditions to be included in a successor labor contract to be effective January 1, 2025 through December 31, 2027.**
- 272 National County Purchasing Alliance agreement with 84 Lumber Company for the purchase of various lumber and building materials – amount not to exceed \$100,000.00.**
- 273 Renewal resolution authorizing Atlantic County to establish a Cooperative Pricing System and enter into cooperative pricing agreements with other contracting units within Atlantic County.**
- 274 Renewal agreement for the Atlantic County Commodity Resale Cooperative.**
- 275 Resolution to execute the Federal Transit Administration’s 2026 Annual Certifications and Assurances document for federal assistance received through New Jersey Transit.**
- 276 Business associate agreement between the New Jersey Department of Human Services, Division of Disability Services and the Atlantic County Division of Intergenerational Services to be included with the 2026-2027 Personal Assistance Services Program grant.**
- 277 Resolution to comply with the Department of Human Services’ requirement for a standardized board resolution to be filed with the 2026-2027 Personal Assistance Services Program grant by the Atlantic County Division of Intergenerational Services.**
- 278 Amending Resolution No. 135 (3-31-26), an interlocal agreement with the South Jersey Transportation Authority for shuttle services through the local transportation project funding - \$23,131.98 (net increase) - \$554,854.88 (total amendatory amount).**
- 279 Resolution authorizing the sale of surplus and obsolete equipment through an online auction.**
- 280 Alternate method contract with AtlantiCare for the provision of psychiatry services to youth at Harborfields – amount not to exceed \$15,000.00.**
- 281 Alternate method contract with AtlantiCare for the SFY 2026 Operation Helping Hands Program – amount not to exceed \$82,894.73.**
- 282 Alternate method contract with Atlantic Prevention Resources for the provision of an Overdose Fatality Review Team – amount not to exceed \$75,000.00.**
- 283 Amending Resolution No. 238 (5-19-26), an interlocal services agreement with the Board of Education of the Buena Regional School District to correct the term date of the agreement only – no additional cost.**

Chapter 159(s):

- 284 State of New Jersey, Department of Law and Public Safety, Victims of Crime Act (VOCA) - \$626,822.00.**
- 285 State of New Jersey, Department of Law and Public Safety, Opt for Help and Hope Grant Program 25-27 - \$225,000.00.**
- 286 State of New Jersey, Department of Human Services, Mental Health Administrator CY 2026 - \$3,000.00.**
- 287 State of New Jersey, Department of Environmental Protection, Clean Communities FY 2026 - \$153,815.58.**

Appointment(s):

- 288 Appointment of Michelle Keck to fill an unexpired term on the Atlantic County Workforce Development Board for a term to expire on June 30, 2027.**
- 289 Appointment of Kimberly A. Maurer to the Local Advisory Council on Alcoholism and Drug Abuse for a term to expire on November 1, 2029.**

Roadway Solicitation(s):

- 290 Authorizing consent for a roadway solicitation event by Egg Harbor Township Youth Organization at the intersection of Ocean Heights Avenue (CR 559) and Zion Road (CR 615) in the Township of Egg Harbor on Saturday, June 20, 2026 from 9 am to 3 pm.**
- 291 Authorizing consent for a roadway solicitation event by Egg Harbor Township Youth Softball at the intersection of English Creek Avenue (CR 575) and West Jersey Avenue in the Township of Egg Harbor on Saturday, June 13, 2026 from 9 am to 3 pm and Sunday, June 14, 2026 from 9 am to 3 pm.**
- 292 Authorizing consent for a roadway solicitation event by Family Association of Northfield at the intersection of Tilton Road (CR 563), Shore Road (CR 585) and Mill Road (662) in the City of Northfield on Saturday, August 1, 2026 from 9 am to 4 pm.**

WRITTEN COMMUNICATIONS AND PETITIONS

REPORTS OF SPECIAL COMMITTEES OF THE BOARD

UNFINISHED BUSINESS

NEW BUSINESS

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JUNE 2, 2026
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PUBLIC COMMENTS (Any Public Concerns {Three-Minute Maximum})

***VIRTUAL: Visit the commissioners' page on the County website: www.atlanticcountynj.gov/commissioners to participate.

***IN-PERSON: Please address the Board from podium and state your name and the municipality in which you reside.

GOOD OF THE ORDER

ADJOURNMENT

THE ATLANTIC COUNTY BOARD OF COUNTY COMMISSIONERS RESERVES THE RIGHT TO CONSIDER, DISCUSS AND/OR TAKE FORMAL ACTION UPON RESOLUTIONS OR ORDINANCES NOT APPEARING ON THE PRINTED AGENDA.

TO REQUEST A REASONABLE ACCOMMODATION OF A DISABILITY, CONTACT TARA SILIPENA (COMMISSIONERS@ACLINK.ORG OR 609-645-5900 {TTY 1-800-852-7899}) AT LEAST TWO (2) WEEKS PRIOR TO THE MEETING SO ARRANGEMENTS CAN BE MADE.

ATLANTIC COUNTY ORDINANCE NO. 3-2026

AN ORDINANCE AMENDING THE BYLAWS OF THE ATLANTIC COUNTY BOARD OF COMMISSIONERS TO PROVIDE FOR EARLY PUBLIC COMMENT ON AGENDA ITEMS NOT SCHEDULED FOR PUBLIC HEARINGS, ADJUSTING NOTICE REQUIREMENTS, AND OTHER PROCEDURAL UPDATES

WHEREAS, the Open Public Meetings Act, N.J.S.A. 10:4-6 et seq. requires that a portion of every meeting of a governing body be set aside "for public comment of any governmental issue that a member of the public feels may be a concern to the residents" of the district; and

WHEREAS, the OPMA also provides that it does not otherwise "prohibit or regulate the active participation of the public at any meeting;" and

WHEREAS, except for public hearings on ordinances, the Bylaws of the Atlantic County Board of Commissioners currently provides for public comment at the end of each agenda item and again at the end of the meeting after the Board has taken formal action on all of the items on its agenda; and

WHEREAS, the Atlantic County Board of Commissioners desires to establish an early public comment period only related to agenda items at the beginning of each meeting in lieu of after each agenda item as it may cause confusion in combination with the newly adopted use of a consent agenda; and

WHEREAS, the Atlantic County Board of Commissioners shall continue to utilize an additional public comment period at the end of each public meeting and the public will retain the opportunity in accordance the rules set forth in the Bylaws to speak on any appropriate issue pursuant to the Open Public Meetings Act; and

WHEREAS, it would serve the purpose of increasing efficiency in meeting of the Board of Commissioners to allow for ample time to discuss important and emerging issues and to provide clear and concise rules for the public where they are able to actively participate while still allowing members of the public to comment on pending agenda items before the Commissioner Board votes on those items; and

WHEREAS, the members of the Commissioner Board would benefit from learning the views, opinions, and input of the public prior to voting on pending agenda items; and

WHEREAS, the Board of Commissioners wishes to update the Bylaws regarding publication of legal notices in accordance with Local Finance Notice 2026-01 (LFN) concerning the changes to legal notice publication requirements after the passage of P.L. 2025, c. 72.; and

WHEREAS, the Board of Commissioners wishes to allow for the use of a consent agenda format for grouping of resolutions that are not contested or need additional discussion to allow meetings to run more efficiently and productively so that they can spend additional time during the meeting discussing other important issues that are not as routine.

NOW, THEREFORE, BE IT ORDAINED by the Board of Commissioners of the County of Atlantic that:

SECTION 1. That Ordinance No. 2-2014 of the County of Atlantic is hereby repealed.

SECTION 2. That Chapter A132 of the Code of the County of Atlantic titled "Board of County Commissioners Bylaws" is hereby amended as follows:

1. Section B. Rules of Procedure, Subsection 1, Subsubsection (a) shall be replaced as follows:
 - (a) The Board shall meet annually for organization on the first Tuesday of January, or the next day if said first Tuesday is January 1st, at 4 p.m. in the County Seat of Mays Landing at a designated location as listed in the publication of the Agenda of said meeting at which time it shall select one of its members to serve as Chairman and one as Vice Chairman for the year and until the election and qualification of his or her successor. Election shall be by majority vote of the whole number of members of the Board. The Chairman shall preside over all meetings of the Board and perform such other duties as the Board or the general law may prescribe. Newly elected members may take and subscribe the oath of office at or before the annual organization meeting of the Board. Upon so qualifying, a member shall be entitled to take his or her seat and assume the duties of the office.
2. Section B. Rules of Procedure, Subsection 1, Subsubsection (b) shall be replaced as follows:
 - (b) Thereafter, the Board shall by ordinance or resolution designate the time of holding regular meetings, which shall be at least monthly. All meetings of the Board shall be held at the County building in Northfield, except that meetings may upon resolution of the Board be held at such other times and places as the Board may deem fit.
3. Section B. Rules of Procedure, Subsection 5, Subsubsection (a) shall be replaced as follows:
 - (a) Any and all matters to be presented to and acted upon by the Board at its regular meetings must be filed in the office of the Clerk of the Board not later than 12:00 noon twelve (12) working days preceding the date of such meeting, and unless so filed will not be considered by the Board until the next succeeding regular meeting of said Board, unless authorized by majority vote of the members present.
4. Section B. Rules of Procedure, Subsection 6 shall be replaced as follows:

Rule 6: Order of business. Unless otherwise ordered by the Chairman or other presiding officer, at each regular meeting of the Board the order of business shall be taken up for consideration and disposition as follows:

- (a) Roll call
- (b) Prayer and pledge of allegiance
- (c) Reading and approval of minutes of previous meeting
- (d) Early public comment on any agenda items not listed for public hearing (Early public comment period shall provide members of the public the opportunity to on agenda items only prior to the Board's consideration and action of said Resolutions)
- (e) Introduction of ordinances
- (f) Consideration of ordinances on second reading
- (g) Proposed resolutions
- (h) Written communications and petitions
- (i) Reports of special committees of the Board
- (j) Unfinished business
- (k) New business
- (l) Public comment
- (m) Good of the order
- (n) Adjournment

The Board of Commissioners may utilize a consent agenda format, as organized by the Chair, for sections of the agenda that the Commissioners do not feel need additional discussion from the Board and are not contested. The Chairman shall call for a motion to combine and adopt any group of like resolutions. The consent agenda format may not be utilized for ordinances or any resolution that requires a public hearing. If any Commissioner wishes for additional discussion on any Resolution, or would like a Resolution to be pulled from the consent format to be individually addressed for any reason, he or she shall request the Chairman to pull said Resolution prior to the roll call on any motion to combine and adopt said group of Resolutions.

5. Section B. Rules of Procedure, Subsection 7, Subsubsection (d) shall be replaced as follows:

- (d) Non-board members attending regularly scheduled meetings shall not be permitted to speak more than two times (limited to once during early public comment at the beginning of the meeting and once during public comment at the end of said meeting), not to exceed three minutes each time, on any one subject germane to an issue then before the Board, unless given special permission for extra time by a majority vote of the Board members and shall be heard only during that portion of the meeting as established by Rule 6. Any member of the public may address the Board in caucus, provided that he or she informs the Chairman at least five hours before the meeting. The Chairman may determine the time on the agenda. The applicant who shall address the Board shall be limited to a time period not to exceed three minutes.

6. Section B. Rules of Procedure, Subsection 11 shall be replaced as follows:

Rule 11: Decorum: Sergeant at Arms. A sheriff's deputy, or other designated law

enforcement officer or security personnel contracted by the County of Atlantic, may be Sergeant at Arms at the regularly scheduled Board meetings. The Sergeant at Arms shall carry out all orders and instructions given by the presiding officer for the purpose of maintaining order and decorum. Any person making personal, impertinent or slanderous remarks or who shall become boisterous or otherwise unreasonably disrupt the orderly conduct of the meeting while addressing the Board after warning from the Chair shall be removed and barred by the Chair or other presiding officer from further attendance at that meeting of the Board.

7. Section B. Rules of Procedure, Subsection 12 shall be replaced as follows:

Rule 12: Schedule of meetings, notice and posting. The Clerk of the Board shall, at least once each year, within the seven days following the annual organization meeting of the Board, post for the purpose of public inspection a schedule of the regular meetings of the Board to be held during the year, in at least one public place reserved for such or similar announcements. He or she shall, in addition, post a copy of said schedule on the official website of the Atlantic County Board of Commissioners for at least one week and shall submit a copy thereof to the County Clerk. The schedule shall contain the location of each meeting and the time and date thereof. In the event that such schedule is thereafter revised, he or she shall, within seven days following such revision, post on the official website of the Atlantic County Board of Commissioners such revision in the manner hereinabove set forth.

8. Section B. Rules of Procedure, Subsection 13, Subsubsection (b)[1] shall be replaced as follows:

(b)[1] Every ordinance, after being introduced and having passed a first reading, which first reading may be by title, shall be published at least once in the manner provided by N.J.S.A. 40:41A-142 of the Charter, together with a notice of the introduction thereof and the time and place when and where it will be further considered for final passage. If there is only one such publication, the first shall be at least one week prior to the time fixed for further consideration for final passage. A copy of the proposed ordinance shall also be sent electronically to the Clerk of each municipality and posted on the official website of the Atlantic County Board of Commissioners not less than one week prior to the date of hearing.

9. Section B. Rules of Procedure, Subsection 17, Subsubsection (a) shall be replaced as follows:

(a) Upon receipt from the County Executive of his or her nomination of a person to any office or position shall be placed on the agenda if at least twelve days' notice of the nomination has been given to each County Commissioner. In the event that each County Commissioner has received at least 24 hours' notice of the proposed nomination, the said twelve (12) days' notice requirement may be waived by unanimous consent of all County Commissioners present. The nominee may thereafter

be interviewed by the County Commissioners sitting as a committee of the whole in executive session at a time designated by the Chairman. Action of confirmation or rejection, upon a nomination made by the County Executive, shall not be postponed or delayed longer than 90 days.

SECTION 3. Severability and Effectiveness Clause.

- (a) If any section, subsection, sentence, clause or phrase of this Ordinance is for any reason held to be unconstitutional, invalid, or unenforceable by a court of competent jurisdiction, such decision shall not affect the remaining portions of this Ordinance.
- (b) Any Ordinance inconsistent with the terms of this Ordinance is hereby repealed to the extent of such inconsistency.

SECTION 4. Effective Date.

This Ordinance shall take effect immediately upon final passage and publication as provided by in law.

ATTEST:

COUNTY OF ATLANTIC

TARA SILIPENA, Clerk
Board of Commissioners

DENNIS LEVINSON, County Executive

Dated: _____

Dated: _____

Reviewed and approved as to form on behalf of Atlantic County:

JOHN W. RISLEY, Chairperson
Board of Commissioners

ARTHUR MURRAY, Assistant County Counsel

Dated: _____

Dated: 5-14-26

NOTICE IS HEREBY GIVEN that the foregoing Ordinance was introduced and passed on first reading at a meeting of the Board of County Commissioners of the County of Atlantic held on **Tuesday, May 19, 2026** and said Ordinance will be further considered for passage and adoption at the public meeting of the Board of County Commissioners to be held at the **Stillwater Building, 201 Shore Road, Northfield, New Jersey** and **via livestream at <https://atlanticcountynj.gov/commissioners/> on Tuesday, June 2, 2026, at 4 p.m.**



Approved as to Form and Legality

Submitted By:

[Signature]
Assistant County Counsel

[Signature]
Gerald Del Rosso, County Administrator

RE: RESOLUTION AUTHORIZING THE COUNTY EXECUTIVE TO APPLY FOR AND ACCEPT GRANT FUNDING FROM THE NEW JERSEY DEPARTMENT OF HEALTH FOR THE OVERDOSE FATALITY REVIEW TEAM FY2027.

WHEREAS, the New Jersey Department of Health has grant funding available through the Overdose Fatality Review Team (OFRT) Program; and

WHEREAS, funds are allocated to county health departments to establish and support multi-agency teams, consisting of public health staff, healthcare providers, addiction services providers, law enforcement and social service agencies to conduct confidential reviews of individual overdose death cases to identify preventable risk factors and missed opportunities for intervention and make policy and programmatic recommendations with an intent to prevent future overdose deaths; and

WHEREAS, the County of Atlantic desires to apply for and accept said funding.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of the County of Atlantic that:

- 1. The County Executive is hereby authorized to apply for and accept from the New Jersey Department of Health, Overdose Fatality Review Team FY2027 Grant funding in an amount not to exceed \$75,000.00, for the term commencing July 1, 2026, and terminating June 30, 2027.

I, Tara Silipena, Clerk of the Board of County Commissioners of the County of Atlantic, State of New Jersey, do hereby certify that the foregoing is a correct and true copy of a resolution adopted by the Board at a meeting duly held

on the _____ day of _____ 2026

Signed _____
Clerk of the Board

RECORD OF VOTE															
COMMISSIONER	MOVED	SECOND	YES	NO	ABS	REC	AB	COMMISSIONER	MOVED	SECOND	YES	NO	ABS	REC	AB
BERTINO								PARKER							
BYRNES								RUFFU							
DASE								SCHENKER							
DAYS								RISLEY, Chairman							
KERN															
ABS - Abstain				REC - Recuse				AB - Absent							



2. The County Executive is further authorized to execute all necessary documents when, and if, the Grant is awarded to the County of Atlantic.
3. There is no certification of the Treasurer of the County of Atlantic annexed hereto because this Resolution does not call for or authorize the expenditure of any County funds as a cash match.
4. A copy of the Grant Agreement shall be filed with the Clerk of the Board of Commissioners when, and if, executed.

ADOPTED:
COUNTY OF ATLANTIC.

g NJ Dept. of Health-2027 Overdose Fatality Review Team.doc



Approved as to Form and Legality

John M. Eccles, Jr.
Assistant County Counsel

Submitted By:

Gerald Del Rosso
Gerald Del Rosso, County Administrator

RE: RESOLUTION AUTHORIZING THE COUNTY EXECUTIVE TO APPLY FOR AND ACCEPT GRANT FUNDS FROM THE NEW JERSEY DEPARTMENT OF COMMUNITY AFFAIRS FOR THE LIHEAP CWA ADMINISTRATION PROGRAM.

WHEREAS, the Atlantic County Department of Family & Community Development desires to apply for grant funding for the LIHEAP CWA Administration Program; and

WHEREAS, the New Jersey Department of Community Affairs has funding available for this program; and

WHEREAS, this grant funding will allow Family and Community Development SNAP staff to administer intake and determine eligibility of prospective beneficiaries of the LIHEAP program. The responsibility includes accurately inputting verified client information into the Family Assistance Management Information System.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of the County of Atlantic that:

- 1. The County Executive is hereby authorized to apply for and accept grant funds from the New Jersey Department of Community Affairs, in an amount not to exceed \$15,716.00, for the LIHEAP CWA Administration Program, for the period commencing October 1, 2025, and terminating September 30, 2026.

I, Tara Silipena, Clerk of the Board of County Commissioners of the County of Atlantic, State of New Jersey, do hereby certify that the foregoing is a correct and true copy of a resolution adopted by the Board at a meeting duly held

on the _____ day of _____ 2026

Signed _____
Clerk of the Board

RECORD OF VOTE															
COMMISSIONER	MOVED	SECOND	YES	NO	ABS	REC	AB	COMMISSIONER	MOVED	SECOND	YES	NO	ABS	REC	AB
BERTINO								PARKER							
BYRNES								RUFFU							
DASE								SCHENKER							
DAYS								RISLEY, Chairman							
KERN															
ABS - Abstain				REC - Recuse				AB - Absent							



2. The County Executive is further authorized to execute all necessary documents when the grant is awarded to the County of Atlantic.

3. There is no certification of the Treasurer attached hereto because this Resolution does not call for or authorize the expenditure of any County funds as a cash match.

4. A copy of the executed Grant Agreement shall be filed with the Clerk of the Board of Commissioners by the County Counsel when, and if, executed.

ADOPTED:
COUNTY OF ATLANTIC.

g NJDCA-2025-2026 LIHEAP CWA Admin.doc



Approved as to Form and Legality

John M. Eccles, Jr.
Assistant County Counsel

Submitted By:

Gerald Del Rosso
Gerald Del Rosso, County Administrator

RE: RESOLUTION AUTHORIZING THE COUNTY EXECUTIVE TO APPLY FOR AND ACCEPT A GRANT FROM THE NEW JERSEY DEPARTMENT OF COMMUNITY AFFAIRS FOR THE UNIVERSAL SERVICE FUND CWA ADMINISTRATION PROGRAM.

WHEREAS, the Atlantic County Department of Family & Community Development desires to accept grant funding for the Universal Service Fund CWA Administration Program; and

WHEREAS, the New Jersey Department of Community Affairs has funding available for this program; and

WHEREAS, the grant will fund Family and Community Development SNAP staff in the provision of administrative duties to determine eligibility and processing Universal Service Fund applications.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of the County of Atlantic that:

- 1. The County Executive is hereby authorized to apply for and accept a grant from the New Jersey Department of Community Affairs, in an amount not to exceed \$10,048.00, for the

I, Tara Silipena, Clerk of the Board of County Commissioners of the County of Atlantic, State of New Jersey, do hereby certify that the foregoing is a correct and true copy of a resolution adopted by the Board at a meeting duly held

on the _____ day of _____ 2026

Signed _____
Clerk of the Board

RECORD OF VOTE															
COMMISSIONER	MOVED	SECOND	YES	NO	ABS	REC	AB	COMMISSIONER	MOVED	SECOND	YES	NO	ABS	REC	AB
BERTINO								PARKER							
BYRNES								RUFFU							
DASE								SCHENKER							
DAYS								RISLEY, Chairman							
KERN															
ABS - Abstain				REC - Recuse				AB - Absent							



Universal Service Fund CWA Administration Program, for the period commencing July 1, 2025 and terminating June 30, 2026.

2. The County Executive is further authorized to execute all necessary documents when the Grant is awarded to the County of Atlantic.

3. There is no certification of the Treasurer attached hereto because this Resolution does not call for or authorize the expenditure of any County funds as a cash match.

4. A copy of the executed Grant Agreement shall be filed with the Clerk of the Board of Commissioners when, and if, executed.

ADOPTED:
COUNTY OF ATLANTIC.

g NJDCA-2026 Universal Service Fund CWA Admin.doc



Approved as to Form and Legality

Submitted By:

John M. Eccles, Jr.
Assistant County Counsel

Gerald Del Rosso
Gerald Del Rosso, County Administrator

RE: RESOLUTION AUTHORIZING THE COUNTY EXECUTIVE TO APPLY FOR AND ACCEPT A GRANT FROM NEW JERSEY TRANSIT FOR THE JOB ACCESS REVERSE COMMUTE PROGRAM.

WHEREAS, New Jersey Transit has funding available for the Job Access Reverse Commute Program, NJ JARC Round 13 SFY2027; and

WHEREAS, this funding will allow the Atlantic County Transportation Unit to continue to provide the Route 54/40 Community Shuttle service in the western part of Atlantic County to address gaps in transportation for rural residents; and

WHEREAS, Atlantic County desires to apply for and accept this grant funding.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of the County of Atlantic that:

1. The County Executive, or his designee, is hereby authorized to apply for and accept the Job Access Reverse Commute Grant, NJ JARC Round 13 SFY2027, in an amount not to exceed \$225,000.00 from New Jersey Transit, with a match from 5311 Innovations Grant funding, in an amount not to exceed \$225,000.00, for a total program amount not to exceed \$450,000.00, for the period commencing July 1, 2026, and terminating June 30, 2027.

I, Tara Silipena, Clerk of the Board of County Commissioners of the County of Atlantic, State of New Jersey, do hereby certify that the foregoing is a correct and true copy of a resolution adopted by the Board at a meeting duly held

on the _____ day of _____ 2026

Signed _____
Clerk of the Board

RECORD OF VOTE															
COMMISSIONER	MOVED	SECOND	YES	NO	ABS	REC	AB	COMMISSIONER	MOVED	SECOND	YES	NO	ABS	REC	AB
BERTINO								PARKER							
BYRNES								RUFFU							
DASE								SCHENKER							
DAYS								RISLEY, Chairman							
KERN															
ABS - Abstain				REC - Recuse				AB - Absent							



2. The County Executive is further authorized to accept the Grant funding and execute all necessary documents when, and if, the grant is awarded to the County of Atlantic.

3. There is no certification of the Treasurer of the County of Atlantic annexed hereto because this resolution does not call for or authorize the expenditure of any County funds.

4. A copy of the executed Grant agreement shall be filed with the Clerk of the Board of Commissioners.

ADOPTED:
COUNTY OF ATLANTIC.

g NJ Transit-2026 NJ JARC 2026-2027.doc



Approved as to Form and Legality

Submitted By:

John M. Eccles, Jr.
Assistant County Counsel

Gerald Del Rosso
Gerald Del Rosso, County Administrator

RE: RESOLUTION AUTHORIZING THE COUNTY EXECUTIVE TO APPLY FOR AND ACCEPT GRANT FUNDING FROM THE NEW JERSEY DEPARTMENT OF HUMAN SERVICES FOR THE PERSONAL ASSISTANCE SERVICES PROGRAM GRANT.

WHEREAS, the New Jersey Department of Human Services, Division of Disability Services, has funding available through the Personal Assistance Services Program (PASP) Grant; and

WHEREAS, the Personal Assistance Services Program provides adults with physical disabilities opportunities to work, attend school or volunteer, and live independently in the community with the help of Personal Assistants; and

WHEREAS, the amount allocated to the County is for administrative fees; and

WHEREAS, the County of Atlantic desires to accept the Grant funding on behalf of the Atlantic County Division of Intergenerational Services.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of the County of Atlantic that:

I, Tara Silipena, Clerk of the Board of County Commissioners of the County of Atlantic, State of New Jersey, do hereby certify that the foregoing is a correct and true copy of a resolution adopted by the Board at a meeting duly held

on the _____ day of _____ 2026

Signed _____
Clerk of the Board

RECORD OF VOTE															
COMMISSIONER	MOVED	SECOND	YES	NO	ABS	REC	AB	COMMISSIONER	MOVED	SECOND	YES	NO	ABS	REC	AB
BERTINO								PARKER							
BYRNES								RUFFU							
DASE								SCHENKER							
DAYS								RISLEY, Chairman							
KERN															
ABS - Abstain					REC - Recuse					AB - Absent					



1. The County Executive is hereby authorized to apply for Personal Assistance Services Program Grant funding in the amount of \$41,184.00 from the New Jersey Department of Human Services, Division of Disability Services, for the period commencing July 1, 2026, and terminating June 30, 2027.

2. There is no certification of the Treasurer of the County of Atlantic attached hereto because this resolution does not call for or authorize the expenditure of any County funds as a cash match.

3. The County Executive is further authorized to accept said Grant and execute all necessary documents when, and if, the Grant is awarded to the County of Atlantic.

4. A copy of the Grant Agreement, when executed, shall be filed with the Clerk of the Board of Commissioners by the County Counsel when, and if, executed.

ADOPTED:
COUNTY OF ATLANTIC.

g NJDHS-2026 Personal Assistance Services Program.doc



Approved as to Form and Legality

John M. Eccles Jr.
Assistant County Counsel

Submitted By:

Gerald Del Rosso
Gerald Del Rosso, County Administrator

RE: RESOLUTION AUTHORIZING THE COUNTY EXECUTIVE TO APPLY FOR AND ACCEPT A GRANT FROM THE NEW JERSEY DEPARTMENT OF MILITARY AND VETERANS AFFAIRS FOR VETERANS' TRANSPORTATION ASSISTANCE.

WHEREAS, the New Jersey Department of Military and Veterans Affairs has funding available for a Veterans' Transportation Assistance Program in Atlantic County; and

WHEREAS, the Atlantic County Division of Intergenerational Services desires to participate in this program to provide medical transportation to veteran residents.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of the County of Atlantic that:

1. The County Executive is hereby authorized to apply for a Veterans' Transportation Grant from the New Jersey Department of Military & Veterans Affairs, in an amount not to exceed \$17,000.00, for the period commencing July 1, 2026, and terminating June 30, 2027.

2. There is no certification of the Treasurer of the County of Atlantic annexed hereto because this Resolution does not call for or authorize the expenditure of any County funds.

I, Tara Silipena, Clerk of the Board of County Commissioners of the County of Atlantic, State of New Jersey, do hereby certify that the foregoing is a correct and true copy of a resolution adopted by the Board at a meeting duly held

on the _____ day of _____ 2026

Signed _____
Clerk of the Board

RECORD OF VOTE															
COMMISSIONER	MOVED	SECOND	YES	NO	ABS	REC	AB	COMMISSIONER	MOVED	SECOND	YES	NO	ABS	REC	AB
BERTINO								PARKER							
BYRNES								RUFFU							
DASE								SCHENKER							
DAYS								RISLEY, Chairman							
KERN															
ABS - Abstain				REC - Recuse				AB - Absent							



3. The County Executive is further authorized to accept the Grant funding and execute all necessary documents when, and if, the Grant is awarded to the County of Atlantic.

4. A copy of the executed Grant Agreement shall be filed with the Clerk of the Board of Commissioners when, and if, executed.

ADOPTED:
COUNTY OF ATLANTIC.

g NJ Military & Vet-2026-27 Veterans Transportation Assistance.doc



Approved as to Form and Legality

John M. Eccles, Jr.
Assistant County Counsel

Submitted By:

Gerald Del Rosso
Gerald Del Rosso, County Administrator

RE: RESOLUTION AUTHORIZING THE COUNTY EXECUTIVE TO APPLY FOR AND ACCEPT FUNDS FROM THE NEW JERSEY DEPARTMENT OF TRANSPORTATION (NJDOT) LOCAL BRIDGES/SJTPO PROGRAM FUNDS (DB-X100C) FOR ELIGIBLE BRIDGE PROJECTS FOR FEDERAL FISCAL YEARS FFY2026 THROUGH FFY2035.

WHEREAS, the Federal Highway Administration (FHWA) established the Bridge Formula Program (BFP) to replace rehabilitate, preserve, protect and construct highway bridges in accordance with the Infrastructure Investment and Jobs Act (IIJA); and

WHEREAS, under the umbrella of the BFP, the New Jersey Department of Transportation's (NJDOT) new program funds are administered annually through the South Jersey Transportation Organization (SJTO) for up to a total of Fifty Million Dollars (\$50,000,000.00) per New Jersey Metropolitan Planning Area over the course of ten (10) years; and

WHEREAS, the SJTO is tasked with administering up to Five Million Dollars (\$5,000,000.00) annually (FY2026 to FY2035) for eligible projects.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of the County of Atlantic that:

I, Tara Silipena, Clerk of the Board of County Commissioners of the County of Atlantic, State of New Jersey, do hereby certify that the foregoing is a correct and true copy of a resolution adopted by the Board at a meeting duly held

on the _____ day of _____ 2026

Signed _____
Clerk of the Board

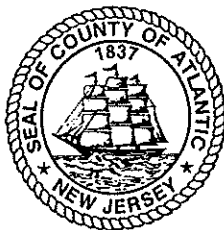
RECORD OF VOTE															
COMMISSIONER	MOVED	SECOND	YES	NO	ABS	REC	AB	COMMISSIONER	MOVED	SECOND	YES	NO	ABS	REC	AB
BERTINO								PARKER							
BYRNES								RUFFU							
DASE								SCHENKER							
DAYS								RISLEY, Chairman							
KERN															
ABS - Abstain				REC - Recuse				AB - Absent							



1. The County Executive is hereby authorized to apply for and accept funding from the New Jersey Department of Transportation (NJDOT) Local Bridges/SJTO Program Funds (DB-X100C) for various eligible bridge projects for Federal Fiscal Years FFY2026 through FFY2035.
2. The County Executive is further authorized to execute all necessary documents when, and if, the grant is awarded to the County of Atlantic.
3. There is no certification of the Treasurer of the County of Atlantic annexed hereto because this resolution calls for or authorizes the expenditure of County funds as a cash match to be decided.
4. A copy of any executed Grant Agreement shall be filed with the Clerk of the Board of Commissioners when, and if, executed.

ADOPTED:
COUNTY OF ATLANTIC.

g Federal Highway Administration (FHWA)-Bridge Formula Program 2026-35.doc



Approved as to Form and Legality

Submitted By:

John M. Eccles, Jr.
Assistant County Counsel

Gerald Del Rosso
Gerald Del Rosso, County Administrator

RE: RESOLUTION AUTHORIZING THE COUNTY EXECUTIVE TO APPLY FOR AND ACCEPT FFY25 VICTIMS OF CRIME ACT, COUNTY OFFICE OF VICTIM WITNESS ADVOCACY, GRANT FUNDING FROM THE NEW JERSEY DEPARTMENT OF LAW & PUBLIC SAFETY, OFFICE OF THE ATTORNEY GENERAL, DIVISION OF VIVA.

WHEREAS, the New Jersey Department of Law & Public Safety, Office of the Attorney General, Division of VIVA, has funds available through the FFY25 Victims of Crime Act (VOCA) Grant Program, County Office of Victim Witness Advocacy, Grant #V-01-25; and

WHEREAS, these funds will be used to provide the below referenced services by the Atlantic County Office of Victim Witness Advocacy:

1. Case information and notification letters
2. Crisis and support counseling and counseling referrals
3. Victim Impact Statement (VIS) assistance
4. Outreach, follow-up
5. Social service referrals and advocacy
6. Facilitating HIV testing of certain offenders
7. Property return and restitution assistance
8. Maintaining an on-call rotation for immediate victim aid in homicides and other serious violent crimes

I, Tara Silipena, Clerk of the Board of County Commissioners of the County of Atlantic, State of New Jersey, do hereby certify that the foregoing is a correct and true copy of a resolution adopted by the Board at a meeting duly held

on the _____ day of _____ 2026

Signed _____
Clerk of the Board

RECORD OF VOTE															
COMMISSIONER	MOVED	SECOND	YES	NO	ABS	REC	AB	COMMISSIONER	MOVED	SECOND	YES	NO	ABS	REC	AB
BERTINO								PARKER							
BYRNES								RUFFU							
DASE								SCHENKER							
DAYS								RISLEY, Chairman							
KERN															
ABS - Abstain				REC - Recuse				AB - Absent							



9. Criminal justice system explanation, education, and advocacy
10. Court and law enforcement interview accompaniment
11. Assistance with the Victim Information Notification Everyday (VINE) system
12. Victims of Crime Compensation Office (VCCO) education, explanation, advocacy, and assistance
13. Transportation to court to provide Victim Impact Statements and other court events
14. Emergency financial assistance
15. Facilitate the Crimes Against Children Multi-Disciplinary Team
16. Inform victims of their rights

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of the County of Atlantic that:

1. The County Executive, or his designee, is hereby authorized to apply for and accept, on behalf of Atlantic County, FFY25 Victims of Crime Act, County Office of Victim Witness Advocacy, Grant #V-01-25, Grant funding from the New Jersey Department of Law & Public Safety, Office of the Attorney General, Division of VIVA, for a term commencing July 1, 2026, and terminating June 30, 2027, in the amount up to \$742,390.00, of which \$593,817.00 is the funded grant amount and \$148,573.00 is the County in-kind match.

2. The County Executive is further authorized to execute all necessary documents in connection with the acceptance of said funds.

3. There is no certification of the Treasurer of the County of Atlantic attached hereto because this resolution does not call for the expenditure of any County funds.

4. A copy of the executed Grant Agreement shall be filed with the Clerk of the Board of Commissioners by the County Counsel when, and if, executed.

ADOPTED:
COUNTY OF ATLANTIC.

g NJ Dept Law & Public Safety-2026 Victims of Crime V-01-25.doc



Approved as to Form and Legality

John M. Eccles, Jr.
Assistant County Counsel

Submitted By:

Gerald Del Rosso
Gerald Del Rosso, County Administrator

RE: RESOLUTION AUTHORIZING THE COUNTY EXECUTIVE TO ESTABLISH THE 2026-2027 APPRAISAL SERVICES POOL.

WHEREAS, the Atlantic County Department of Regional Planning & Engineering desires to establish a pool of various firms for the provision of appraisal services; and

WHEREAS, the firms awarded Agreements herein have represented that they have the requisite knowledge, training and experience to perform the services required; and

WHEREAS, these Agreements have been procured following a RFP process which constitutes a "fair and open process" in accordance with the New Jersey Local Unit Pay-to-Play Law, N.J.S.A. 19:44A-20.4 et seq.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of the County of Atlantic that:

1. The County Executive is hereby authorized to establish a pool and to enter into professional services agreements with the below firms to provide appraisal services for the period commencing June 3, 2026, and terminating June 2, 2027, for an aggregate total not to exceed \$135,000.00 for all appraisers.

I, Tara Silipena, Clerk of the Board of County Commissioners of the County of Atlantic, State of New Jersey, do hereby certify that the foregoing is a correct and true copy of a resolution adopted by the Board at a meeting duly held

on the _____ day of _____ 2026

Signed _____
Clerk of the Board

RECORD OF VOTE															
COMMISSIONER	MOVED	SECOND	YES	NO	ABS	REC	AB	COMMISSIONER	MOVED	SECOND	YES	NO	ABS	REC	AB
BERTINO								PARKER							
BYRNES								RUFFU							
DASE								SCHENKER							
DAYS								RISLEY, Chairman							
KERN															
ABS - Abstain					REC - Recuse					AB - Absent					



Appraisal Vendors

- 1) CBRE, 1000 Atrium Way, Suite 101, Mount Laurel, NJ 08054
- 2) Integra Realty Resources-Coastal NJ, 1415 Hooper Avenue, Suite 306, Toms River, NJ 08753
- 3) New Jersey Realty Advisory Group, 485C US Route 1 S, Suite 100, Iselin, NJ 08830-3037
- 4) Wade Appraisal, LLC, 460 Main Street, Metuchen, NJ 08440-1834

2. These Agreements are awarded without competitive bidding under the provisions of the Local Public Contracts Law, N.J.S.A. 40A:11-5(1)(a), because the services to be provided are to be performed by a person who is authorized by law to practice a recognized profession, whose practice is regulated by law, and the performance of which services requires knowledge of an advanced type in a field of learning acquired by a prolonged formal course of specialized instruction and study.

3. There is no certification of the Treasurer attached hereto because these agreements are open-ended agreements and, pursuant to N.J.A.C. 5:30-11.10(a)(2), funds will be certified and encumbered on the department purchase order forms when they are submitted to the Division of Purchasing.

4. Notice of award of these Professional Services Agreements shall be published by the Clerk of the Board of Commissioners in accordance with the law.

5. A copy of the executed Agreements shall be filed with the Clerk of the Board of Commissioners by the County Counsel.

ADOPTED:
COUNTY OF ATLANTIC.

p Appraisers 2026-27.doc



Approved as to Form and Legality

Submitted By:

John M. Eccles, Jr.
Assistant County Counsel

Gerald Del Rosso
Gerald Del Rosso, County Administrator

RE: RESOLUTION AUTHORIZING THE COUNTY EXECUTIVE TO ENTER INTO AN AGREEMENT WITH MICHAEL ANGERMAN LANDSCAPING, INC., 4006 OCEAN HEIGHTS AVENUE, EGG HARBOR TOWNSHIP, NJ 08234-7505.

WHEREAS, pursuant to advertising for sealed bids to be publicly opened and read for providing landscaping services for various Atlantic County locations for the period commencing June 1, 2026, and terminating May 31, 2027, with an option to renew for an additional one (1) year period, a bid of \$101,675.00 was submitted by Michael Angerman Landscaping, Inc., said bid being the lowest responsible bid; and

WHEREAS, this Agreement has been procured following a sealed bid process which constitutes a "fair and open process" in accordance with the New Jersey Local Unit Pay-to-Play Law, N.J.S.A. 19:44A-20.4 et seq.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of the County of Atlantic that:

- The County Executive is hereby authorized to enter into an Agreement with the said Michael Angerman Landscaping, Inc., for the total sum not to exceed \$101,675.00, for the period commencing June 1, 2026, and terminating May 31, 2027, with an option to renew for an additional one (1) year period, to do the work and/or supply the materials as set forth in the Agreement.

I, Tara Silipena, Clerk of the Board of County Commissioners of the County of Atlantic, State of New Jersey, do hereby certify that the foregoing is a correct and true copy of a resolution adopted by the Board at a meeting duly held

on the _____ day of _____ 2026

Signed _____
Clerk of the Board

RECORD OF VOTE															
COMMISSIONER	MOVED	SECOND	YES	NO	ABS	REC	AB	COMMISSIONER	MOVED	SECOND	YES	NO	ABS	REC	AB
BERTINO								PARKER							
BYRNES								RUFFU							
DASE								SCHENKER							
DAYS								RISLEY, Chairman							
KERN															
ABS - Abstain					REC - Recuse					AB - Absent					



2. Attached hereto is a certification of funds prepared by the County Treasurer which states that there are available and sufficient legally appropriated funds for the purpose of this Agreement. If the certification is for less than the full Agreement amount, then payment for the balance of the Agreement amount is contingent upon appropriation of sufficient funds in the 2026 permanent budget and/or the 2027 temporary and permanent budgets. A copy of the Treasurer's certification(s) shall be filed with the Clerk of the Board of Commissioners with the original of this Resolution.

3. A copy of the executed Agreement shall be filed with the Clerk of the Board of Commissioners of the County of Atlantic by the County Counsel.

ADOPTED:
COUNTY OF ATLANTIC.

b Michael Angerman Landscaping-2026 Landscaping.doc



Approved as to Form and Legality

Submitted By:

John M. Eccles, Jr.
Assistant County Counsel

Gerald Del Rosso
Gerald Del Rosso, County Administrator

RE: RESOLUTION AUTHORIZING THE COUNTY EXECUTIVE TO ENTER INTO A RENEWAL AGREEMENT WITH W.B. MASON COMPANY, 59 CENTRE ST., BROCKTON, MA 02301-0414 FOR OFFICE SUPPLIES.

WHEREAS, on June 3, 2025, the Board of Commissioners of the County of Atlantic adopted Resolution #314, authorizing the County Executive to enter into a Bid Agreement with W.B. Mason for the provision of miscellaneous office supplies; and

WHEREAS, pursuant to advertising for sealed bids to be publicly opened and read to furnish and deliver miscellaneous office supplies for the Atlantic County Cooperative #41-ACC, W.B. Mason Company submitted the following bids for each category: \$113,636.77 for Category #1 (frequently used items); \$75,954.70 for Category #2 (copy paper); and a 56% discount for items within Category #3 (catalog discount), said bids being the lowest responsible bids; and

WHEREAS, the bid specifications which generated the original Agreement contained an option to renew for an additional one-year period; and

WHEREAS, the County of Atlantic desires to renew its Agreement for the provision of these services for an additional one-year term commencing July 1, 2026 through June 30, 2027; and

I, Tara Silipena, Clerk of the Board of County Commissioners of the County of Atlantic, State of New Jersey, do hereby certify that the foregoing is a correct and true copy of a resolution adopted by the Board at a meeting duly held

on the _____ day of _____ 2026

Signed _____
Clerk of the Board

RECORD OF VOTE															
COMMISSIONER	MOVED	SECOND	YES	NO	ABS	REC	AB	COMMISSIONER	MOVED	SECOND	YES	NO	ABS	REC	AB
BERTINO								PARKER							
BYRNES								RUFFU							
DASE								SCHENKER							
DAYS								RISLEY, Chairman							
KERN															
ABS - Abstain				REC - Recuse				AB - Absent							



WHEREAS, this Agreement has been procured following a sealed bid process which constitutes a "fair and open process" in accordance with the New Jersey Local Unit Pay-to-Play Law, N.J.S.A. 19:44A-20.4 et seq.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of the County of Atlantic that:

1. The County Executive is hereby authorized to enter into a Renewal Agreement with W.B. Mason to purchase the above supplies, for a total amount not to exceed \$250,000.00, through the period commencing July 1, 2026 through June 30, 2027, to do the work and/or supply the materials as set forth in the contract.

2. There is no certification of the Treasurer attached hereto because this Agreement was bid as an open-ended contract and, pursuant to N.J.A.C. 5:30-11.10(a)(2), funds will be certified and encumbered on the individual department purchase order forms when they are submitted to the Division of Purchasing.

ADOPTED:
COUNTY OF ATLANTIC.

b Renewal Office Supplies 2026.doc



Approved as to Form and Legality

John M. Eccles Jr
Assistant County Counsel

Submitted By:

Gerald Del Rosso
Gerald Del Rosso, County Administrator

RE: RESOLUTION AUTHORIZING THE COUNTY EXECUTIVE TO ENTER INTO AN AGREEMENT WITH NORTHEAST ELECTRICAL SERVICES, LLC, 402 AIRPORT DRIVE, WILLIAMSTOWN, NJ 08094.

WHEREAS, pursuant to advertising for sealed bids to be publicly opened and read for supplemental electrical work at various Atlantic County locations, a bid of \$371,396.00 was submitted by Northeast Electrical Services, LLC, said bid being the lowest responsible bid; and

WHEREAS, this Agreement has been procured following a sealed bid process which constitutes a "fair and open process" in accordance with the New Jersey Local Unit Pay-to-Play Law, N.J.S.A. 19:44A-20.4 et seq.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of the County of Atlantic that:

- 1. The County Executive is hereby authorized to enter into an Agreement with the said Northeast Electrical Services, LLC, for the total sum not to exceed \$371,396.00, for the period commencing from June 1, 2026, and terminating May 31, 2027, with a County option to renew for an additional one (1) year period, to do the work and/or supply the materials as set forth in the Agreement.

I, Tara Silipena, Clerk of the Board of County Commissioners of the County of Atlantic, State of New Jersey, do hereby certify that the foregoing is a correct and true copy of a resolution adopted by the Board at a meeting duly held

on the _____ day of _____ 2026

Signed _____
Clerk of the Board

RECORD OF VOTE															
COMMISSIONER	MOVED	SECOND	YES	NO	ABS	REC	AB	COMMISSIONER	MOVED	SECOND	YES	NO	ABS	REC	AB
BERTINO								PARKER							
BYRNES								RUFFU							
DASE								SCHENKER							
DAYS								RISLEY, Chairman							
KERN															
ABS - Abstain				REC - Recuse				AB - Absent							



2. Attached hereto is a certification of funds prepared by the County Treasurer which states that there are available and sufficient legally appropriated funds for the purpose of this Agreement. If the certification is for less than the full Agreement amount, then payment for the balance of the Agreement amount is contingent upon appropriation of sufficient funds in the 2026 permanent budget and/or the 2027 temporary and permanent budgets. A copy of the Treasurer's certification(s) shall be filed with the Clerk of the Board of Commissioners with the original of this Resolution.

3. A copy of the executed Agreement shall be filed with the Clerk of the Board of Commissioners of the County of Atlantic by the County Counsel.

ADOPTED:
COUNTY OF ATLANTIC.

b Northeast Electrical-2026 Supplemental Electrical Work.doc



Approved as to Form and Legality

Submitted By:

John M. Eccles, Jr
Assistant County Counsel

Gerald Del Rosso
Gerald Del Rosso, County Administrator

RE: RESOLUTION AUTHORIZING THE COUNTY EXECUTIVE TO ENTER INTO AN AGREEMENT WITH BOLSTER HARDWARE II, LLC, 7250 DALLAS PARKWAY, SUITE 800, PLANO, TX 75024.

WHEREAS, on February 19, 2026 and March 10, 2026, pursuant to advertisements for sealed bids to be publicly opened and read for miscellaneous hardware supplies to members of the Atlantic County Cooperative, the County of Atlantic received no bids; and

WHEREAS, N.J.S.A. 40A:11-5.3 authorizes the negotiation of a contract after two bids not resulting in an award; and

WHEREAS, Atlantic County sought to negotiate with Bolster Hardware II, LLC, for miscellaneous hardware supplies to members of the Atlantic County Cooperative and desires to enter into an Agreement for these services.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of the County of Atlantic as follows:

I, Tara Silipena, Clerk of the Board of County Commissioners of the County of Atlantic, State of New Jersey, do hereby certify that the foregoing is a correct and true copy of a resolution adopted by the Board at a meeting duly held

on the _____ day of _____ 2026

Signed _____
Clerk of the Board

RECORD OF VOTE															
COMMISSIONER	MOVED	SECOND	YES	NO	ABS	REC	AB	COMMISSIONER	MOVED	SECOND	YES	NO	ABS	REC	AB
BERTINO								PARKER							
BYRNES								RUFFU							
DASE								SCHENKER							
DAYS								RISLEY, Chairman							
KERN															
ABS - Abstain					REC - Recuse					AB - Absent					



1. The County Executive is hereby authorized to enter into an Agreement with Bolster Hardware II, LLC, for the total sum not to exceed \$75,000.00 for miscellaneous hardware supplies to members of the Atlantic County Cooperative, for the term commencing April 1, 2026, and terminating March 31, 2027, with a County option to renew for an additional one (1) year period.

2. There is no certification of the Treasurer attached hereto because this Agreement was bid as an open-ended contract and, pursuant to N.J.A.C. 5:30-11.10(a)(2), funds will be certified and encumbered on the individual department purchase order forms when they are submitted to the Division of Purchasing.

ADOPTED:
COUNTY OF ATLANTIC.

b Negotiated Bolster Hardware II-2026 Hardware Supplies to Cooperative.doc



Approved as to Form and Legality

John M. Eccles, Jr.
Assistant County Counsel

Submitted By:

Gerald Del Rosso
Gerald Del Rosso, County Administrator

RE: RESOLUTION AUTHORIZING THE COUNTY EXECUTIVE TO ENTER INTO A RENEWAL AGREEMENT WITH JERSEY ARCHITECTURAL DOOR & SUPPLY, INC., 722 ADRIATIC AVENUE, ATLANTIC CITY, NJ 08401.

WHEREAS, on November 12, 2024, the Board of Commissioners of the County of Atlantic adopted Resolution #564, authorizing the County Executive to enter into an Agreement with Jersey Architectural Door & Supply, Inc. for window maintenance, repair and installation at various County locations for the term commencing from October 1, 2024, and terminating September 30, 2026, with a County option to renew for one (1) additional year; and

WHEREAS, the County desires to renew the Agreement for the term commencing July 1, 2026, and terminating June 30, 2027.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of the County of Atlantic that:

- 1. The County Executive is hereby authorized to enter into a Renewal Agreement with the said Jersey Architectural Door & Supply, Inc. for the total sum not to exceed \$310,000.00 for the period commencing July 1, 2026, and terminating June 30, 2027, to do the work and/or supply the materials as set forth in the Agreement.

I, Tara Silipena, Clerk of the Board of County Commissioners of the County of Atlantic, State of New Jersey, do hereby certify that the foregoing is a correct and true copy of a resolution adopted by the Board at a meeting duly held

on the _____ day of _____ 2026

Signed _____
Clerk of the Board

RECORD OF VOTE															
COMMISSIONER	MOVED	SECOND	YES	NO	ABS	REC	AB	COMMISSIONER	MOVED	SECOND	YES	NO	ABS	REC	AB
BERTINO								PARKER							
BYRNES								RUFFU							
DASE								SCHENKER							
DAYS								RISLEY, Chairman							
KERN															
ABS - Abstain				REC - Recuse				AB - Absent							



2. Attached hereto is a certification of funds prepared by the County Treasurer which states that there are available and sufficient legally appropriated funds for the purpose of this Agreement. If the certification is for less than the full Agreement amount, then payment for the balance of the Agreement amount is contingent upon appropriation of sufficient funds in the 2026 permanent budget and/or the 2027 temporary and permanent budgets. A copy of the Treasurer's certification(s) shall be filed with the Clerk of the Board of Commissioners with the original of this Resolution.

3. A copy of the executed Renewal Agreement shall be filed with the Clerk of the Board of Commissioners of the County of Atlantic by the County Counsel.

ADOPTED:
COUNTY OF ATLANTIC.

b Renewal Jersey Architectural Door & Supply-2026 Window Maintenance-Repair-Installation.doc



Approved as to Form and Legality

John M. Eccles, Jr.
Assistant County Counsel

Submitted By:

Gerald Del Rosso
Gerald Del Rosso, County Administrator

RE: CHANGE ORDER #1, CONTRACT K.25.165 WITH ARAWAK PAVING CO., INC., 7503 WEYMOUTH ROAD, HAMMONTON, NJ 08037.

WHEREAS, the County of Atlantic entered into an Agreement in or around July 29, 2025, with Arawak Paving Co., Inc., for the road improvements on Duerer Street (CR 651) Section 5 in Egg Harbor City and Galloway Township, and both parties mutually agree to increase the amount of the Agreement and extend the termination date of the Agreement until June 25, 2026.

BE IT RESOLVED that the Board of Commissioners of the County of Atlantic hereby approves Change Order #1 to Contract K.25.165 with Arawak Paving Co., Inc., as specified in the attached signed Change Order form recommended by Ranae Knowles, P.P., AICP, Department Head of Regional Planning and Development.

Original contract amount:	\$1,596,800.00
(including prior change orders)	
+Supplementary Work:	\$9,360.00
+Extra Work:	\$2,050.00
-Reduction of Work:	\$0

TOTAL AMENDATORY CONTRACT AMOUNT: \$1,608,210.00

I, Tara Silipena, Clerk of the Board of County Commissioners of the County of Atlantic, State of New Jersey, do hereby certify that the foregoing is a correct and true copy of a resolution adopted by the Board at a meeting duly held

on the _____ day of _____ 2026

Signed _____
Clerk of the Board

RECORD OF VOTE															
COMMISSIONER	MOVED	SECOND	YES	NO	ABS	REC	AB	COMMISSIONER	MOVED	SECOND	YES	NO	ABS	REC	AB
BERTINO								PARKER							
BYRNES								RUFFU							
DASE								SCHENKER							
DAYS								RISLEY, Chairman							
KERN															
ABS - Abstain				REC - Recuse				AB - Absent							



TIME EXTENSION

until June 25, 2026

1. Attached hereto is a certification of funds prepared by the County Treasurer which states that there are available and sufficient legally appropriated funds for the purpose of this Agreement. If the certification is for less than the full Agreement amount, then payment for the balance of the Agreement amount is contingent upon appropriation of sufficient funds in the 2026 permanent budget and/or the 2027 temporary and permanent budgets. A copy of the Treasurer's certification(s) shall be filed with the Clerk of the Board of County Commissioners with the original of this resolution.

ADOPTED:
COUNTY OF ATLANTIC

CO Arawak-#1 K.25.165 Duerer St., Sec 5 EHC-GT.doc

County of Atlantic, New Jersey



Resolution No.: 269

Approved as to Form and Legality

John M. Eccles, Jr.
Assistant County Counsel

Submitted By:

Gerald Del Rosso
Gerald Del Rosso, County Administrator

RE: RESOLUTION AUTHORIZING THE COUNTY EXECUTIVE TO ENTER INTO AN AGREEMENT WITH THE CITY OF ATLANTIC CITY TO PROVIDE HEALTH SERVICES WITHIN THE JURISDICTION OF ATLANTIC CITY.

WHEREAS, the County of Atlantic applied to the New Jersey Department of Environmental Protection for grant funding on behalf of the City of Atlantic City, under the County Environmental Health Act (CEHA), for the provision of environmental health services, and has been awarded \$45,000.00, which was approved by Resolution No. 171, adopted on April 2, 2026; and

WHEREAS, the City of Atlantic City has agreed to provide environmental health services within the jurisdiction of the City in the areas of air, noise, water, hazardous materials, and solid waste for \$45,000.00, commencing July 1, 2025, and ending June 30, 2026; and

WHEREAS, this Agreement amount is contingent upon the City completing the program outputs as outlined within the Intergovernmental Agreement and the City shall use the Grant funding to pay for materials, personnel, and services, in which equipment and materials shall become the property of the City; and

WHEREAS, this Agreement is entered into without competitive bidding pursuant to N.J.S.A. 40A:11-5(2), because it is entered into with a municipality of the State of New Jersey.

I, Tara Silipena, Clerk of the Board of County Commissioners of the County of Atlantic, State of New Jersey, do hereby certify that the foregoing is a correct and true copy of a resolution adopted by the Board at a meeting duly held

on the _____ day of _____ 2026

Signed _____
Clerk of the Board

RECORD OF VOTE															
COMMISSIONER	MOVED	SECOND	YES	NO	ABS	REC	AB	COMMISSIONER	MOVED	SECOND	YES	NO	ABS	REC	AB
BERTINO								PARKER							
BYRNES								RUFFU							
DASE								SCHENKER							
DAYS								RISLEY, Chairman							
KERN															
ABS - Abstain				REC - Recuse				AB - Absent							



NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of the County of Atlantic that:

1. The County Executive is hereby authorized to enter into an Agreement with the City of Atlantic City to provide environmental health services within the jurisdiction of Atlantic City for an amount not to exceed \$45,000.00, for the period beginning July 1, 2025, and ending June 30, 2026.

2. Attached hereto is a certification of funds prepared by the County Treasurer which states that there are available and sufficient legally appropriated funds for the purpose of this Agreement. If the certification is for less than the full Agreement amount, then payment for the balance of the Agreement amount is contingent upon appropriation of sufficient funds in the 2025 permanent budget and/or the 2026 temporary and permanent budgets. A copy of the Treasurer's certification(s) shall be filed with the Clerk of the Board of Commissioners with the original of this Resolution.

3. A copy of the executed Agreement shall be filed with the Clerk of the Board of Commissioners by the County Counsel.

ADOPTED:
COUNTY OF ATLANTIC.

m Atl. City-2026 ACFD-CEHA.doc

County of Atlantic, New Jersey



Resolution No.: 270

Approved as to Form and Legality

John M. Eccles, Jr.
Assistant County Counsel

Submitted By:

Gerald Del Rosso
Gerald Del Rosso, County Administrator

RE: RESOLUTION AUTHORIZING THE COUNTY EXECUTIVE TO ENTER INTO AN AGREEMENT WITH DELATLANTIC CONSERVATION DISTRICT FORMERLY KNOWN AS CAPE ATLANTIC SOIL CONSERVATION DISTRICT, 6260 OLD HARDING HIGHWAY, MAYS LANDING, NJ 08330, TO PROVIDE TECHNICAL ASSISTANCE ON SOIL CONSERVATION PROJECTS.

WHEREAS, the County of Atlantic desires to enter into an agreement with DelAtlantic Conservation District formerly known as Cape Atlantic Soil Conservation District to provide assistance in the purchase and future compliance of farmland easements, soil erosion oversight, plan review to determine the negative impacts of storm water flow that may affect County roads, and providing educational programming in the schools; and

WHEREAS, the DelAtlantic Conservation District, pursuant to the provisions of N.J.S.A. 4:24-22(a), is designated as a governmental subdivision of the State of New Jersey; and

WHEREAS, this agreement is with a public entity, and as such, is not subject to the New Jersey Local Unit-Pay-to-Play Law, N.J.S.A. 19:44-20.4 et seq.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of the County of Atlantic that:

I, Tara Silipena, Clerk of the Board of County Commissioners of the County of Atlantic, State of New Jersey, do hereby certify that the foregoing is a correct and true copy of a resolution adopted by the Board at a meeting duly held

on the _____ day of _____ 2026

Signed _____
Clerk of the Board

RECORD OF VOTE															
COMMISSIONER	MOVED	SECOND	YES	NO	ABS	REC	AB	COMMISSIONER	MOVED	SECOND	YES	NO	ABS	REC	AB
BERTINO								PARKER							
BYRNES								RUFFU							
DASE								SCHENKER							
DAYS								RISLEY, Chairman							
KERN															
ABS - Abstain				REC - Recuse				AB - Absent							



1. The County Executive is hereby authorized to enter into an Agreement with the DelAtlantic Conservation District, for an amount not to exceed \$20,000.00, for the period commencing January 1, 2026 and terminating December 31, 2026.

2. Attached hereto is a certification of funds prepared by the County Treasurer which states that there are available and sufficient legally appropriated funds for the purpose of this agreement. If the certification is for less than the full agreement amount, then payment for the balance of the agreement amount is contingent upon appropriation of sufficient funds in the 2026 permanent budget and/or the 2027 temporary and permanent budgets. A copy of the Treasurer's certification(s) shall be filed with the Clerk of the Board of Commissioners with the original of this Resolution.

3. A copy of the executed agreement shall be filed with the Clerk of the Board of Commissioners by the County Counsel.

ADOPTED:
COUNTY OF ATLANTIC.

m DelAtlantic Conservation District-2026 Tech Assist.doc

County of Atlantic, New Jersey



Resolution No.: 271

Approved as to Form and Legality

Submitted By:

James S. Ferguson
James S. Ferguson
Labor Counsel

Gerald Del Rosso

Gerald Del Rosso, County Administrator

RE: RESOLUTION OF THE ATLANTIC COUNTY BOARD OF COUNTY COMMISSIONERS APPROVING A MEMORANDUM OF AGREEMENT BETWEEN THE ATLANTIC COUNTY ASSISTANT PROSECUTORS, THE ATLANTIC COUNTY PROSECUTOR AND THE COUNTY OF ATLANTIC ESTABLISHING NEGOTIATED TERMS AND CONDITIONS TO BE INCLUDED IN A SUCCESSOR LABOR CONTRACT TO BE EFFECTIVE JANUARY 1, 2025 THROUGH DECEMBER 31, 2027.

WHEREAS, the County of Atlantic (the County), the Atlantic County Prosecutor (the Prosecutor) and CWA Local 1036 (the Union) are parties to the Collective Negotiations Agreement (Contract) covering Assistant Prosecutors employed by the Atlantic County Prosecutor's Office (ACPO) which expired December 31, 2024; and

WHEREAS, the County, the Prosecutor and the Union have conducted negotiations on negotiable terms and conditions to be included in a successor Contract; and

WHEREAS, these negotiations have resulted in agreement on negotiated terms and conditions to be included in the successor Contract; and

WHEREAS, the parties have reduced their Agreement to a written Memorandum of Agreement (MOA) a copy of which is annexed to this Resolution; and

I, Tara Silipena, Clerk of the Board of County Commissioners of the County of Atlantic, State of New Jersey, do hereby certify that the foregoing is a correct and true copy of a resolution adopted by the Board at a meeting duly held

on the _____ day of _____ 2026

Signed _____
Clerk of the Board

RECORD OF VOTE															
COMMISSIONER	MOVED	SECOND	YES	NO	ABS	REC	AB	COMMISSIONER	MOVED	SECOND	YES	NO	ABS	REC	AB
BERTINO								PARKER							
BYRNES								RUFFU							
DASE								SCHENKER							
DAYS								RISLEY, Chairman							
KERN															
ABS - Abstain				REC - Recuse				AB - Absent							



WHEREAS, the MOA was ratified by a vote of the Union Membership which occurred on May 20th and May 21st, 2026; and

WHEREAS, the County now seeks ratification of the MOA by the Atlantic County Board of County Commissioners at a duly constituted meeting of the County Commissioners on June 2, 2026;

NOW THEREFORE be it resolved by the Atlantic County Board of County Commissioners (the Board) as follows:

1. The Board does hereby approve the terms and conditions contained in the annexed MOA;
2. The County Executive is hereby authorized to execute the MOA and to take all necessary steps to implement the terms and conditions of the MOA which shall be included in a successor Contract covering the time frame of January 1, 2025 through and including December 31, 2027.

ADOPTED:
COUNTY OF ATLANTIC.

m CWA #1036-2025-27 Union K Assistant Prosecutors

Clerk of the Board

**MEMORANDUM OF AGREEMENT
BETWEEN
ATLANTIC COUNTY ASSISTANT PROSECUTORS
AND
ATLANTIC COUNTY PROSECUTOR
AND
COUNTY OF ATLANTIC**

WHEREAS, the Atlantic County Prosecutor’s Office (“Prosecutor”), County of Atlantic (“County”), and CWA Local 1036 (“Union”) are parties to a collective negotiations agreement covering Assistant Prosecutors, which expired December 31, 2024; and

WHEREAS, the parties have negotiated tentative agreements for a successor contract with an effective date of January 1, 2025 and have memorialized said tentative agreements in this Memorandum of Agreement; and

WHEREAS, the negotiations representatives agree to recommend approval of these tentative agreements to their respective governing bodies, the Prosecutor, the union membership and the Board of County Commissioners; and

NOW THEREFORE THE PARTIES AGREE AS FOLLOWS:

Article 30. Duration and Termination

30.1 This Agreement between the County of Atlantic and the Prosecutor and CWA Local 1036 shall commence on JANUARY 1, 2025 and terminate on DECEMBER 31, 2027.

30.2 Negotiations for a successor Agreement shall commence on or around June 15, 2027.

30.3 All provisions of this Agreement will continue in effect until a successor Agreement is signed into effect by all parties except for minimum salaries. In the absence of a contractual settlement for a successor agreement prior to 12/31/2027, salary adjustments to minimum salaries for less than five years / \$95,000 minimum will not be automatic for 2028 and will not be paid unless and until the parties agree to a successor contract. Effective 1/1/2026 and thereafter, employees will be adjusted to a minimum of \$95,000 at five years of service with the increase to occur on their anniversary date.

Article 26. Salary Increases

26.1 Salary Increases – amend as follows:

Section A. Amend as follows:

A. Starting Salaries

1. Effective January 1, 2025, the starting salary for Assistant Prosecutors shall be established as ~~\$60,000~~ \$75,000¹. Once hired, an Assistant Prosecutor shall receive all negotiated increases under this Agreement unless they have left employment. Prior service as an attorney, with ACPO, and/or with another County Prosecutor's office may be considered for salary placement above minimum.
2. Employees below the new minimum salary of ~~\$60,000~~ \$75,000 will be increased to the new minimum of ~~\$60,000~~ \$75,000 effective to their date of hire. Employees hired above ~~\$60,000~~ \$75,000 will not receive an adjustment in the year of hire.

Section B. Merit – Delete in its entirety. Replace with the following:

B. Senior Assistant Prosecutor:

There shall be four (4) Assistant Prosecutors promoted to the level of Senior Assistant Prosecutor on or after 7/1/2026. Assistant Prosecutor positions that are vacated due to the promotion will not be backfilled. Senior Assistant Prosecutor positions will be refilled at the Prosecutor's discretion. Employees promoted by the Prosecutor to Senior AP will be adjusted to a minimum salary of \$105,000.

Section C. Annual Salary Increases – Delete in its entirety and replace as follows:

C. Annual Salary Increases:

1. Calendar Year 2025

- a. Effective January 1, 2025, all APs will receive an annual increase to base of 4.0%.
- b. Effective January 1, 2025, employees whose 2024 year-end annual salary is less than \$100,000 will receive equity adjustments as follows:

After annual increase, (1) \$3,000 to APs who have been in the unit for more than five years as of the date of negotiations or they have as many years of experience with another Prosecutor's office; or (2) \$1,500 to APs who had outside Prosecutorial experience but less service time. The parties have jointly identified eligible employees. These increases shall be retroactive to January 1, 2025.

2. Calendar Years 2026 & 2027

- a. During the term of this contract only, APs will be adjusted to minimum salaries as negotiated for years 1 through 5, with a hard cap that no adjustment shall exceed \$10,000, or shall receive a 3.5% increase effective January 1 of each year if the value of that increase exceeds the adjustment for that AP. The increase to a negotiated minimum is given on anniversary date and the percentage increase is on January 1 of each year.

\$80,000 minimum	Two Years of Service
\$85,000 minimum	Three Years of Service
\$90,000 minimum	Four Years of Service

¹ Per October 2023 Sidebar Agreement

- b. Effective 1/1/2026 and thereafter, employees will be adjusted to a minimum of \$95,000 at five (5) years of service with the increase to occur on their anniversary date.
3. During the term of this contract, an AP with ten (10) years of service who earning an annual salary less than \$105,000, shall receive \$3,000 added to base salary after their annual salary increase on January 1st of the given year. The parties have jointly identified eligible employees and said increases shall be on the anniversary date when the eligible employee has reached ten (10) years of service.

Article 33. Retroactivity

33.1 No employee shall receive retroactive pay under this agreement if they left employment with the Atlantic County Prosecutor's office prior to ratification of the MOA by both parties. Due to timing, an employee can receive a retroactive payment if the payment is processed within the employee's last active paycheck.

Article 22. Health Benefits

Amend current language to recognize pilot programs for High-Deductible plan and HRA.

Parties agree to continue discussions regarding healthcare during the term of this contract.

Article 3. Union Dues/Representation Fees

Subpart 3.3: Add sentence to end of section to reflect *Janus* decision, as follows:

"Unless the restriction on deduction of representation fees per Supreme Court decision in *Janus* is lifted by change in decisional law (or amendment of legislation) the option of paying a representation fee in lieu of dues is void."

Article 4. Union Rights

Add: "All rights, access, and information that the Union is entitled to under the WDEA and subsequent legislation shall be incorporated herein by reference as if fully stated. Such benefits shall be provided to the Union."

Article 14. Holidays

Section 14.3: Delete last sentence of the section "Additionally, those employees who reported to work on Lincoln's Birthday in 2017 will receive a flex day off to be scheduled and approved by management staff within two months of the ratification of this agreement."

Article 17. Miscellaneous Paid Leave

Add sentence: “Military leave will be granted as provided by law and County policy.”

Article 18. Unpaid Leaves of Absence

Section 18.1.(a) Amend as follows: “Assistant Prosecutors are not subject to Civil Service regulations, however vVoluntary furlough leave will be in accordance with the provisions described in N.J.A.C. 4A:6.”

Article 20. Personnel Records

Section 20.2 Amend as follows: “Oral or written reprimands of minor infractions shall have no effect and shall not be considered as part of the employee’s record shall be removed from an employee’s file after two years.”

Article 15. Vacation

Amend section 15.4: Reduce notice requirement for one day vacation request from 48 hours to “the day before the vacation leave.”

For CWA Local 1036

For County of Atlantic

For Atlantic County Prosecutor’s
Office



Approved as to Form and Legality

John M. Eccles, Jr.
Assistant County Counsel

Submitted By:

Gerald Del Rosso
Gerald Del Rosso, County Administrator

RE: RESOLUTION AUTHORIZING THE COUNTY EXECUTIVE TO USE THE NATIONAL COUNTY PURCHASING ALLIANCE TO EXECUTE AN AGREEMENT WITH 84 LUMBER CO., 1019 ROUTE 519, EIGHTY FOUR, PA 15330 FOR LUMBER SUPPLIES.

WHEREAS, the County of Atlantic desires to use the National County Purchasing Alliance ("NCPA") agreement for the purchase of various lumber and building materials, including lumber for bridge repairs; and

WHEREAS, N.J.S.A. 52:34-6.2(b)(3) authorizes the County to make purchases and contract for services through the use of a nationally-recognized and accepted Cooperative Purchasing Agreement that has been developed utilizing a competitive bid process; and

WHEREAS, the NCPA, through the Region 14 Education Service Center in Texas, is a nationally recognized and accepted Cooperative Purchasing Alliance; and

WHEREAS, on May 8, 2026, a notice of the County's intent to purchase lumber and building materials from 84 Lumber Co. was posted on the County's website with the comment period ending May 22, 2026; and

I, Tara Silipena, Clerk of the Board of County Commissioners of the County of Atlantic, State of New Jersey, do hereby certify that the foregoing is a correct and true copy of a resolution adopted by the Board at a meeting duly held

on the _____ day of _____ 2026

Signed _____
Clerk of the Board

RECORD OF VOTE															
COMMISSIONER	MOVED	SECOND	YES	NO	ABS	REC	AB	COMMISSIONER	MOVED	SECOND	YES	NO	ABS	REC	AB
BERTINO								PARKER							
BYRNES								RUFFU							
DASE								SCHENKER							
DAYS								RISLEY, Chairman							
KERN															
ABS - Abstain				REC - Recuse				AB - Absent							



WHEREAS, as no comments were received, it is the County's intent to proceed with the purchase of these products from 84 Lumber Co.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of the County of Atlantic that:

1. The County Executive is authorized to enter into an agreement with 84 Lumber Co., pursuant to the NCPA, for the purchase of lumber and building materials, for the time period commencing May 1, 2026, and terminating on April 30, 2027, in the amount not to exceed \$100,000.00.
2. There is no certification of the Treasurer attached hereto because this agreement was bid as an open-ended contract and, pursuant to N.J.A.C. 5:30-11.10(a)(2), funds will be certified and encumbered on the individual department purchase order forms when they are submitted to the Division of Purchasing.
3. A copy of the executed agreement shall be filed with the Clerk of the Board of Commissioners by the County Counsel.

ADOPTED:

COUNTY OF ATLANTIC:

m 84 Lumber supplies-NCPA National Contract 2026-27.doc



Approved as to Form and Legality

John M. Eccles, Jr.
Assistant County Counsel

Submitted By:

Gerald Del Rosso
Gerald Del Rosso, County Administrator

RE: RESOLUTION AUTHORIZING ATLANTIC COUNTY TO ENTER INTO A RENEWAL WITH ATLANTIC COUNTY PURCHASING SYSTEM COOPERATIVE CK-14 CAPS AGREEMENTS WITH OTHER CONTRACTING UNITS WITHIN ATLANTIC COUNTY

WHEREAS, *N.J.S.A. 40A:11-11(5)* authorizes two or more contracting units to establish a Cooperative Pricing System and to enter into a Cooperative Pricing Agreement for its administration which was authorized by Resolution #61 of 2020; and

WHEREAS, the County of Atlantic is desirous of renewing the Atlantic County Purchasing System Cooperative CK-14 CAPS and entering into a Cooperative Pricing Agreement with other contracting units within Atlantic County for the provision and performance of goods and services;

WHEREAS, the County of Atlantic has agreed to serve as the Lead Agency for a County Purchasing System Cooperative.

NOW, THEREFORE BE IT RESOLVED by the Board of Commissioners of the County of Atlantic that:

I, Tara Silipena, Clerk of the Board of County Commissioners of the County of Atlantic, State of New Jersey, do hereby certify that the foregoing is a correct and true copy of a resolution adopted by the Board at a meeting duly held

on the _____ day of _____ 2026

Signed _____
Clerk of the Board

RECORD OF VOTE															
COMMISSIONER	MOVED	SECOND	YES	NO	ABS	REC	AB	COMMISSIONER	MOVED	SECOND	YES	NO	ABS	REC	AB
BERTINO								PARKER							
BYRNES								RUFFU							
DASE								SCHENKER							
DAYS								RISLEY, Chairman							
KERN															
ABS - Abstain				REC - Recuse				AB - Absent							



1. The County Executive is hereby authorized to enter into a renewal with the County of Atlantic Purchasing System Cooperative (CK-14 CAPS) with the County of Atlantic serving as the Lead Agency.
2. A single certified copy of this resolution shall be forwarded to the Division of Local Government Services as part of the application for the registration of this Cooperative Purchasing System.
3. There is no certification of funds prepared by the County Treasurer attached hereto because this agreement does not call for or authorize the expenditure of any County funds.

ADOPTED:
COUNTY OF ATLANTIC.

m Renewal Atlantic County Purchasing System Cooperative (CK-14 CAPS)-Cooperative Pricing within Atlantic County.doc



Approved as to Form and Legality

John M. Eccles, Jr.
Assistant County Counsel

Submitted By:

Gerald Del Rosso
Gerald Del Rosso, County Administrator

RE: RESOLUTION RENEWING THE ATLANTIC COUNTY COMMODITY RESALE COOPERATIVE 99035-ACCRS.

WHEREAS, on June 18, 1991, the Board of Chosen Freeholders of the County of Atlantic, now known as the Board of Commissioners of the County of Atlantic, adopted Ordinance #20, establishing a Cooperative Pricing System with Atlantic County serving as the 'lead agency' for a five year term commencing on the date the system was approved by the New Jersey Department of Community Affairs, which approval was granted on August 27, 1991 to participate in the Cooperative Pricing System; and

WHEREAS, on August 1, 1995, the Board of Chosen Freeholders of the County of Atlantic adopted Ordinance #7, expanding the Cooperative Pricing System to include Boards of Education within Atlantic County who opted to become participating contracting units; and

WHEREAS, pursuant to Ordinance #20-1991 and Ordinance #7-1995, the County of Atlantic has entered into Cooperative Purchasing Agreements with various municipalities and Boards of Education within Atlantic County to participate in the Cooperative Pricing System; and

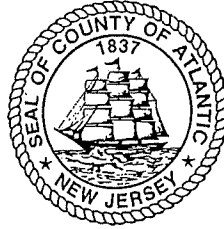
WHEREAS, on March 16, 2021, the Board of Commissioners of the County of Atlantic adopted Resolution #167 to include Atlantic County to participate in the Commodity Resale Cooperative 99035-ACCRS; and

I, Tara Silipena, Clerk of the Board of County Commissioners of the County of Atlantic, State of New Jersey, do hereby certify that the foregoing is a correct and true copy of a resolution adopted by the Board at a meeting duly held

on the _____ day of _____ 2026

Signed _____
Clerk of the Board

RECORD OF VOTE															
COMMISSIONER	MOVED	SECOND	YES	NO	ABS	REC	AB	COMMISSIONER	MOVED	SECOND	YES	NO	ABS	REC	AB
BERTINO								PARKER							
BYRNES								RUFFU							
DASE								SCHENKER							
DAYS								RISLEY, Chairman							
KERN															
ABS - Abstain				REC - Recuse				AB - Absent							



WHEREAS, the County and the Participating Entities of the Cooperative desire to renew the Commodity Resale Cooperative 99035-ACCRS and the Agreements signed for participation in the system.

NOW, THEREFORE, BE IT RESOLVED, by the Board of Commissioners of the County of Atlantic that:

1. The County Executive is hereby authorized to enter into and execute Commodity Resale Cooperative 99035-ACCRS and for the County to act as the 'lead agency' for a term commencing from August 26, 2026, and terminating August 25, 2031, and the date the renewed Commodity Resale Cooperative 99035-ACCRS is approved by the New Jersey Department of Community Affairs.
2. The County Executive is hereby authorized to submit to the New Jersey Department of Community Affairs a request for re-registration into the Commodity Resale Cooperative 99035-ACCRS.
3. The County Executive is hereby authorized to enter into separate renewal Commodity Resale Cooperative 99035-ACCRS Agreements with the Participating Entities and said Agreements shall be deemed a single Agreement.
4. Copies of the executed Agreements shall be filed with the Clerk of the Board of Commissioners.

ADOPTED:
COUNTY OF ATLANTIC.

m Renewal Atlantic County Commodity Resale Cooperative 99035-ACCRS-2026-2031.doc



Approved as to Form and Legality

John M. Eccles, Jr.
Assistant County Counsel

Submitted By:

Gerald Del Rosso
Gerald Del Rosso, County Administrator

RE: RESOLUTION AUTHORIZING THE EXECUTION OF THE FEDERAL TRANSIT ADMINISTRATION'S 2026 ANNUAL CERTIFICATIONS AND ASSURANCES FOR FEDERAL ASSISTANCE RECEIVED THROUGH NEW JERSEY TRANSIT.

WHEREAS, the 2026 Annual Certifications and Assurances is a requirement by the Federal Transportation Administration (FTA), through New Jersey Transit ; and

WHEREAS, the County is a subrecipient of funding and/or vehicles from New Jersey Transit under the FTA's grants; and

WHEREAS, the County desires to execute the 2026 Annual Certifications and Assurances document in order to continue to receiving funding that supports the County's Transportation Unit.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of the County of Atlantic that:

1. The County Executive is hereby authorized to execute the Federal Transit Administration's 2026 Annual Certification and Assurances document for federal assistance received through New Jersey Transit, covering the term January 1, 2026, and terminating December 31, 2026.

I, Tara Silipena, Clerk of the Board of County Commissioners of the County of Atlantic, State of New Jersey, do hereby certify that the foregoing is a correct and true copy of a resolution adopted by the Board at a meeting duly held

on the _____ day of _____ 2026

Signed _____
Clerk of the Board

RECORD OF VOTE															
COMMISSIONER	MOVED	SECOND	YES	NO	ABS	REC	AB	COMMISSIONER	MOVED	SECOND	YES	NO	ABS	REC	AB
BERTINO								PARKER							
BYRNES								RUFFU							
DASE								SCHENKER							
DAYS								RISLEY, Chairman							
KERN															
ABS - Abstain				REC - Recuse				AB - Absent							



2. There is no certification of the Treasurer of the County of Atlantic annexed hereto because this Resolution does not call for or authorize the expenditure of any County funds.

3. A copy of the executed Annual Certifications and Assurances document shall be filed with the Clerk of the Board of Commissioners.

ADOPTED:
COUNTY OF ATLANTIC.

m NJ Transit and FTA-2026 Certification and Assurances.doc



Approved as to Form and Legality

John M. Eccles, Jr.
Assistant County Counsel

Submitted By:

Gerald Del Rosso
Gerald Del Rosso, County Administrator

RE: RESOLUTION AUTHORIZING THE EXECUTION OF A BUSINESS ASSOCIATE AGREEMENT BETWEEN THE NEW JERSEY DEPARTMENT OF HUMAN SERVICES, DIVISION OF DISABILITY SERVICES, AND THE ATLANTIC COUNTY DIVISION OF INTERGENERATIONAL SERVICES TO BE INCLUDED WITH THE 2026/2027 PERSONAL ASSISTANCE SERVICES PROGRAM GRANT.

WHEREAS, the New Jersey Department of Human Services, Division of Disability Services, requires the County of Atlantic to execute a Business Associate Agreement to be included with the 2026/2027 Personal Assistance Services Program (PASP) Grant; and

WHEREAS, the Personal Assistance Services Program provides adults with physical disabilities opportunities to work, attend school or volunteer, and live independently in the community.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of the County of Atlantic that:

- 1. The County Executive is hereby authorized to execute a Business Associate Agreement between the New Jersey Department of Human Services, Division of Disability Services, and the Atlantic County Division of Intergenerational Services, for the term commencing on July 1, 2026, and terminating June 30, 2027, to be included with the 2026/2027 Personal Assistance Services Program (PASP) Grant.

I, Tara Silipena, Clerk of the Board of County Commissioners of the County of Atlantic, State of New Jersey, do hereby certify that the foregoing is a correct and true copy of a resolution adopted by the Board at a meeting duly held

on the _____ day of _____ 2026

Signed _____
Clerk of the Board

RECORD OF VOTE															
COMMISSIONER	MOVED	SECOND	YES	NO	ABS	REC	AB	COMMISSIONER	MOVED	SECOND	YES	NO	ABS	REC	AB
BERTINO								PARKER							
BYRNES								RUFFU							
DASE								SCHENKER							
DAYS								RISLEY, Chairman							
KERN															
ABS - Abstain				REC - Recuse				AB - Absent							



2. There is no certification of the Treasurer of the County of Atlantic annexed hereto because this Resolution does not call for or authorize the expenditure of any County funds.
3. A copy of the executed Business Associate Agreement shall be filed with the Clerk of the Board of Commissioners.

ADOPTED:
COUNTY OF ATLANTIC

m NJDHS-2026-2027 Business Assoc. Agreement PASP.doc



Approved as to Form and Legality

John M. Eccles, Jr.
 Assistant County Counsel

Submitted By:

Gerald Del Rosso
 Gerald Del Rosso, County Administrator

RE: RESOLUTION TO COMPLY WITH THE DEPARTMENT OF HUMAN SERVICES' REQUIREMENT FOR A STANDARDIZED RESOLUTION TO BE FILED WITH THE 2026-2027 PASP GRANT BY THE ATLANTIC COUNTY DIVISION OF INTERGENERATIONAL SERVICES.

WHEREAS, the New Jersey Department of Human Services requires each Provider Agency to adopt a Standardized Board Resolution to be included with the submission of the Personal Assistance Services Program (PASP) Grant; and

WHEREAS, the Atlantic County Division of Intergenerational Services is a Provider Agency; and

WHEREAS, the County intends that this Resolution will comply with the Department of Human Services' requirement for a Standardized Board Resolution.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of the County of Atlantic that:

1. The Board of Commissioners of the County of Atlantic endorses the commitments required in the attached Standardized Board Resolution (Attachment I).

I, Tara Silipena, Clerk of the Board of County Commissioners of the County of Atlantic, State of New Jersey, do hereby certify that the foregoing is a correct and true copy of a resolution adopted by the Board at a meeting duly held

on the _____ day of _____ 2026

Signed _____
 Clerk of the Board

RECORD OF VOTE															
COMMISSIONER	MOVED	SECOND	YES	NO	ABS	REC	AB	COMMISSIONER	MOVED	SECOND	YES	NO	ABS	REC	AB
BERTINO								PARKER							
BYRNES								RUFFU							
DASE								SCHENKER							
DAYS								RISLEY, Chairman							
KERN															
ABS - Abstain					REC - Recuse					AB - Absent					



2. The County Executive and the Director of the Atlantic County Division of Intergenerational Services are hereby authorized to complete and execute a Standardized Board Resolution form on behalf of the County.

3. The Clerk of the Board of Commissioners shall forward a certified copy of this Resolution to the Director of the Atlantic County Division of Intergenerational Services to be included with the 2026-2027 PASP Grant, which will be filed with the New Jersey Department of Human Services.

ADOPTED:
COUNTY OF ATLANTIC.

g NJDHS-2026-2027 PASP Standardized Board Resolution.doc



Approved as to Form and Legality

John M. Eccles, Jr
Assistant County Counsel

Submitted By:

Gerald Del Rosso
Gerald Del Rosso, County Administrator

RE: RESOLUTION AMENDING RESOLUTION #135 ADOPTED ON MARCH 31, 2026, AUTHORIZING THE COUNTY EXECUTIVE TO ENTER INTO AN INTERLOCAL AGREEMENT WITH THE SOUTH JERSEY TRANSPORTATION AUTHORITY FOR THE CONTINUATION OF COMMUNITY SHUTTLE SERVICES ALONG THE ROUTE 54/40 CORRIDORS BETWEEN RICHLAND AND HAMMONTON AND THE ENGLISH CREEK-TILTON ROAD COMMUNITY SHUTTLE.

WHEREAS, on March 31, 2026, the Board of Commissioners of the County of Atlantic adopted Resolution No. 135, authorizing the County Executive to enter into an Interlocal Agreement with the South Jersey Transportation Authority for the provision of a Community Shuttle Program along the Route 54 and Route 40 corridors and the English Creek-Tilton Road Community Shuttle, for an amount not to exceed \$169,469.19, for the term commencing January 1, 2026, through and including December 31, 2026; and

WHEREAS, the County desires to amend Resolution No. 135 of 2026 in order to add additional funding in the amount of \$23,131.98 from the Local Transportation Projects Funding (LTPF) for shuttle services rendered between July 1, 2025 to December 31, 2025; and

WHEREAS, the County desires to enter into an Amended Agreement with the SJTA, as the continuation of these services will benefit the citizens of Atlantic County who have a need for transportation services in these areas.

I, Tara Silipena, Clerk of the Board of County Commissioners of the County of Atlantic, State of New Jersey, do hereby certify that the foregoing is a correct and true copy of a resolution adopted by the Board at a meeting duly held

on the _____ day of _____ 2026

Signed _____
Clerk of the Board

RECORD OF VOTE															
COMMISSIONER	MOVED	SECOND	YES	NO	ABS	REC	AB	COMMISSIONER	MOVED	SECOND	YES	NO	ABS	REC	AB
BERTINO								PARKER							
BYRNES								RUFFU							
DASE								SCHENKER							
DAYS								RISLEY, Chairman							
KERN															
ABS - Abstain				REC - Recuse				AB - Absent							



NOW, THEREFORE, BE IT RESOLVED by the Atlantic County Board of County Commissioners as follows:

1. The County Executive is hereby authorized to enter into an Amended Agreement with the South Jersey Transportation Authority in order to add additional funding in the amount of \$23,131.98 from the Local Transportation Projects Funding (LTPF) for shuttle services rendered between July 1, 2025 to December 31, 2025.

2. Attached hereto is a certification of funds prepared by the County Treasurer which states that there are available and sufficient legally appropriated funds for the purpose of this Agreement. If the certification is for less than the full Agreement amount, then payment for the balance of the Agreement amount is contingent upon appropriation of sufficient funds in the 2026 permanent budget and/or the 2027 temporary and permanent budgets. A copy of the Treasurer's certification(s) shall be filed with the Clerk of the Board of County Commissioners with the original of this Resolution.

3. A copy of the executed agreement shall be filed with the Clerk of the Board of Commissioners by the County Counsel.

ADOPTED:
COUNTY OF ATLANTIC.

m Amend SJTA-2026 Rt.54-40 and English Creek-Tilton Road Community Shuttle Program.doc



Approved as to Form and Legality

John M. Eccles, Jr.
Assistant County Counsel

Submitted By:

Gerald Del Rosso
Gerald Del Rosso, County Administrator

RE: RESOLUTION AUTHORIZING THE SALE OF SURPLUS AND OBSOLETE EQUIPMENT THROUGH AN ONLINE AUCTION.

WHEREAS, the County is in possession of surplus and obsolete vehicles and equipment located at the Public Works yard in Northfield, as well as obsolete office equipment and supplies located at facilities warehouse, which are no longer needed for public use; and

WHEREAS, the Local Unit Technology Pilot Program and Study Act (P.L. 20001, C.30) authorizes the Division of Local Government Services to waive various provisions of the Local Public Contracts Law to assist the County in selling surplus personal property through online auctions; and

WHEREAS, the Division of Local Government Services approved the use of several internet vendors to conduct online auctions in accordance with the procedures set forth in Local Finance Notice (LFN) 2008-9; and

WHEREAS, the County desires to authorize GovDeals to conduct an online auction of the surplus and obsolete equipment, supplies, and furnishings pursuant to N.J.S.A. 40A:11-36 and LFN 2008-9.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of the County of Atlantic that:

I, Tara Silipena, Clerk of the Board of County Commissioners of the County of Atlantic, State of New Jersey, do hereby certify that the foregoing is a correct and true copy of a resolution adopted by the Board at a meeting duly held

on the _____ day of _____ 2026

Signed _____
Clerk of the Board

RECORD OF VOTE															
COMMISSIONER	MOVED	SECOND	YES	NO	ABS	REC	AB	COMMISSIONER	MOVED	SECOND	YES	NO	ABS	REC	AB
BERTINO								PARKER							
BYRNES								RUFFU							
DASE								SCHENKER							
DAYS								RISLEY, Chairman							
KERN															
ABS - Abstain				REC - Recuse				AB - Absent							



1. The sale of surplus and obsolete vehicles and equipment, office equipment and supplies are hereby authorized to be sold by online auction, conducted by GovDeals, between June 1, 2026, and terminating December 31, 2026 at www.govdeals.com.

2. The County Purchasing Agent shall make publication of said sale in the manner provided by N.J.S.A. 40A:11-36.

3. The terms and conditions for the online auction are as follows:

- All sales are final "as is" and "where is".
- The County of Atlantic reserves the right to reject any or all bids.
- **BUYERS PREMIUM: A 5% BUYERS PREMIUM WILL BE ADDED TO THE FINAL SELLING PRICE OF ALL ITEMS IN ADDITION TO ANY TAXES IMPOSED.**
- **Payment:** Payment in full is due not later than 5 business days from the time and date of the Buyer's Certificate. Payment must be made electronically through the GovDeals Website. Acceptable forms of payment are: PayPal, Wire Transfer, Visa, MasterCard, American Express, Discover. **NO CASH, CHECKS, OR MONEY ORDERS WILL BE ACCEPTED!**
- **Removal:** All items must be removed within 5 business days from the time and date of issuance of the Buyer's Certificate. Purchases will be released only upon receipt of payment as specified. Successful bidders are responsible for loading and removal and any and all property awarded to them from the place where the property is located as indicated on the website and in the Buyer's Certificate. A daily storage fee of \$10.00 may be charged for any item not removed within the 10 business days allowed and stated on the Buyer's Certificate.
- **Payment methods for this auction are Wire Transfer, PayPal, or credit cards (Visa, Mastercard, American Express, Discover) only. PayPal and credit card purchases are limited to below \$5,000.00. If the winning bid plus applicable taxes, if any indicated, and the buyer's premium, equals more than \$4,999.99, Wire Transfer must be used. If Wire Transfer is chosen, a Wire Transfer Transaction Summary page will provide payment and account information. The Wire Transfer must be completed within 5 days.**



- Officers and employees of the County of Atlantic are not permitted to register to bid during this auction.
- All bidders participating in this auction agree that they have read and fully understand these terms and agree to be bound thereby. All bidders are required to electronically register for bidding on the above site.
- The terms and conditions of the agreement entered into with the vendor are available on the vendor's website <http://www.govdeals.com>. The vendor is a state contract vendor.
- For more information call: Atlantic County Division of Budget & Purchasing, (609) 343-2226.

ADOPTED:
COUNTY OF ATLANTIC.

m Auction-2026 Surplus and Obsolete Equip.doc



Approved as to Form and Legality

John M. Eccles, Jr.
Assistant County Counsel

Submitted By:

Gerald Del Rosso
Gerald Del Rosso, County Administrator

RE: RESOLUTION AUTHORIZING THE COUNTY EXECUTIVE TO ENTER INTO AN ALTERNATE METHOD AGREEMENT WITH ATLANTICARE FOR THE PROVISION OF PSYCHIATRY SERVICES TO YOUTH AT HARBORFIELDS.

WHEREAS, the County of Atlantic desires to contract for the provision of psychiatry services to youth at Harborfields; and

WHEREAS, AtlantiCare will offer Telehealth and in person evaluations and psychiatric services to youth at Harborfields on an as needed basis; and

WHEREAS, AtlantiCare has been found to have the requisite experience, training and knowledge to provide the services required; and

WHEREAS, this contract is exempt from competitive bidding pursuant to N.J.S.A. 40A:11-3, because it is for less than the bid threshold, and N.J.S.A. 40A:11-5(l)(a)(i), the professional service exception.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of the County of Atlantic that:

I, Tara Silipena, Clerk of the Board of County Commissioners of the County of Atlantic, State of New Jersey, do hereby certify that the foregoing is a correct and true copy of a resolution adopted by the Board at a meeting duly held

on the _____ day of _____ 2026

Signed _____
Clerk of the Board

RECORD OF VOTE															
COMMISSIONER	MOVED	SECOND	YES	NO	ABS	REC	AB	COMMISSIONER	MOVED	SECOND	YES	NO	ABS	REC	AB
BERTINO								PARKER							
BYRNES								RUFFU							
DASE								SCHENKER							
DAYS								RISLEY, Chairman							
KERN															
ABS - Abstain				REC - Recuse				AB - Absent							



1. The County Executive is hereby authorized to enter into an Agreement with AtlantiCare for the provision of psychiatry services for youth at Harborfields for the period commencing from January 1, 2026, and terminating December 31, 2026, for an amount not to exceed \$15,000.00.

2. Attached hereto is a certification of funds prepared by the County Treasurer which states that there are available and sufficient legally appropriated funds for the purpose of this Agreement. If the certification is for less than the full Agreement amount, then payment for the balance of the Agreement amount is contingent upon appropriation of sufficient funds in the 2026 permanent budget and/or the 2027 and 2028 temporary and permanent budgets. A copy of the Treasurer's certification(s) shall be filed with the Clerk of the Board of Commissioners with the original of this Resolution.

3. This Agreement is exempt from competitive bidding as an exception under N.J.S.A. 40A:11-3, because it is for less than the bid threshold, and N.J.S.A. 40A:11-5(l)(a)(i), because the services to be provided are to be performed by a person who is authorized by law to practice a recognized profession, whose practice is regulated by law, and the performance of which services requires knowledge of an advanced type in a field of learning acquired by a prolonged formal course of specialized instruction and study.

4. Notice of award of this Alternative Method Agreement shall be filed by the Clerk of the Board of Commissioners in accordance with the law.

5. A copy of the executed Agreement shall be filed with the Clerk of the Board of Commissioners by the County Counsel.

ADOPTED:
COUNTY OF ATLANTIC.

ptp AtlantiCare-2026 Harborfields Psychiatry Services.doc



Approved as to Form and Legality

John M. Eccles, Jr.
Assistant County Counsel

Submitted By:

Gerald Del Rosso
Gerald Del Rosso, County Administrator

RE: RESOLUTION AUTHORIZING THE COUNTY EXECUTIVE TO ENTER INTO AN ALTERNATE METHOD AGREEMENT WITH ATLANTICARE, 6010 BLACK HORSE PIKE, EGG HARBOR TOWNSHIP, NJ 08234, FOR THE OPERATION HELPING HANDS PROGRAM.

WHEREAS, the Atlantic County Prosecutor's Office is the recipient of the SFY 2026 Operation Helping Hands Program Grant award; and

WHEREAS, in connection with the program, the Prosecutor's Office expanded and enhanced its Atlantic County Law Enforcement Advanced Diversion ("ACLEAD") Program by conducting non-arrest-based community operations using a Mobile approach, and by expanding such operations to those with substance issues during the evening hours; and

WHEREAS, the overall purpose of the program is to connect persons suffering from addiction with treatment and/or recovery services; and

WHEREAS, the Prosecutor's Office and AtlantiCare are entering into this partnership to allow John Brooks Recovery Center, a wholly owned subsidiary of AtlantiCare, to provide recovery outreach specialists to assist with engaging community members in treatment, in connection with the Program; and

I, Tara Silipena, Clerk of the Board of County Commissioners of the County of Atlantic, State of New Jersey, do hereby certify that the foregoing is a correct and true copy of a resolution adopted by the Board at a meeting duly held

on the _____ day of _____ 2026

Signed _____
Clerk of the Board

RECORD OF VOTE															
COMMISSIONER	MOVED	SECOND	YES	NO	ABS	REC	AB	COMMISSIONER	MOVED	SECOND	YES	NO	ABS	REC	AB
BERTINO								PARKER							
BYRNES								RUFFU							
DASE								SCHENKER							
DAYS								RISLEY, Chairman							
KERN															
ABS - Abstain				REC - Recuse				AB - Absent							



WHEREAS, the Purchasing Agent has determined and certified in writing that the total value of the County's contracts with AtlantiCare/John Brooks Recovery Center will exceed \$17,500.00; and

WHEREAS, the Contractor has submitted a Business Entity Disclosure Certification, which certifies that the contractor has not made any reportable contributions to a political or candidate committee in the County of Atlantic (1) in the previous one year; (2) and from January, 2026 to the date of award; and (3) that the contract will prohibit the Contractor from making any reportable contributions through the term of the contract.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of the County of Atlantic that:

1. The County Executive, or his designee, is hereby authorized to enter into an Alternate Method Agreement with AtlantiCare/John Brooks Recovery Center for the Operation Helping Hands Program, for the term commencing September 1, 2025 and terminating August 31, 2026, for an amount not to exceed \$110,526.31, of which AtlantiCare/John Brooks Recovery Center will receive an amount not to exceed (75%) \$82,894.73.

2. This Agreement is exempt from competitive bidding as an exception under N.J.S.A. 40A:11-5(i).

3. Attached hereto is a certification of funds prepared by the County Treasurer which states that there are available and sufficient legally appropriated funds for the purpose of this Agreement. If the certification is for less than the full Agreement amount, then payment for the balance of the Agreement amount is contingent upon appropriation of sufficient funds in the 2026 permanent budget and/or the 2027 temporary and permanent budgets. A copy of the Treasurer's certification(s) shall be filed with the Clerk of the Board of Commissioners with the original of this Resolution.

4. Notice of award of this Alternative Method Agreement shall be filed by the Clerk of the Board of Commissioners in accordance with the law.

5. A copy of the executed Agreement shall be filed with the Clerk of the Board of Commissioners by the County Counsel.



6. The Determination of Value and the Business Disclosure Entity Certification shall be filed with the Clerk of the Board of Commissioners.

ADOPTED:
COUNTY OF ATLANTIC.

ptp AtlantiCare-SFY 2026 Operation Helping Hands Program.doc



Approved as to Form and Legality

John M. Eccles, Jr.
Assistant County Counsel

Submitted By:

Gerald Del Rosso
Gerald Del Rosso, County Administrator

RE: RESOLUTION AUTHORIZING THE COUNTY EXECUTIVE TO ENTER INTO AN ALTERNATE METHOD AGREEMENT WITH ATLANTIC PREVENTION RESOURCES, 626 N. SHORE ROAD, ABSECON, NJ 08201, FOR THE PROVISION OF AN OVERDOSE FATALITY REVIEW TEAM.

WHEREAS, the County has a need to implement the Atlantic County Overdose Fatality Review Team (OFRT); and

WHEREAS, Atlantic Prevention Resources has been found to have the requisite experience, training and knowledge to perform the services required, as they have successfully built and maintained the County Overdose Fatality Review Team since 2020; and

WHEREAS, Atlantic Prevention Resources will be responsible for analyzing data, identifying regional trends, evaluating strategies to decrease opioid deaths, and integrating public health infrastructure in the local substance use prevention landscape; and

WHEREAS, the Local Public Contracts Law, N.J.S.A. 40A:11-5(l)(a)(i), exempts from competitive bidding contracts for the provision of professional services; and

I, Tara Silipena, Clerk of the Board of County Commissioners of the County of Atlantic, State of New Jersey, do hereby certify that the foregoing is a correct and true copy of a resolution adopted by the Board at a meeting duly held

on the _____ day of _____ 2026

Signed _____
Clerk of the Board

RECORD OF VOTE															
COMMISSIONER	MOVED	SECOND	YES	NO	ABS	REC	AB	COMMISSIONER	MOVED	SECOND	YES	NO	ABS	REC	AB
BERTINO								PARKER							
BYRNES								RUFFU							
DASE								SCHENKER							
DAYS								RISLEY, Chairman							
KERN															
ABS - Abstain					REC - Recuse					AB - Absent					



WHEREAS, the Contractor has submitted a Business Entity Disclosure Certification, which certifies that the contractor has not made any reportable contributions to a political or candidate committee in the County of Atlantic (1) in the previous one year; (2) and from January, 2026 to the date of award; and (3) that the agreement will prohibit the Contractor from making any reportable contributions through the term of the agreement.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of the County of Atlantic that:

1. The County Executive is hereby authorized to enter into an Alternate Method Agreement with Atlantic Prevention Resources to provide an Overdose Fatality Review Team for the term commencing July 1, 2026, and terminating June 30, 2027, for an amount not to exceed \$75,000.00.
2. This Agreement is exempt from competitive bidding as an exception under N.J.S.A. 40A:11-5(1)(a)(i).
3. Attached hereto is a certification of funds prepared by the County Treasurer which states that there are available and sufficient legally appropriated funds for the purpose of this Agreement. If the certification is for less than the full Agreement amount, then payment for the balance of the Agreement amount is contingent upon appropriation of sufficient funds in the 2026 permanent budget and/or the 2027 temporary and permanent budgets. A copy of the Treasurer's certification(s) shall be filed with the Clerk of the Board of Commissioners with the original of this Resolution.
4. Notice of award of this Alternative Method Agreement shall be filed by the Clerk of the Board of Commissioners in accordance with the law.
5. A copy of the executed Agreement shall be filed with the Clerk of the Board of Commissioners by the County Counsel.
6. The Determination of Value and the Business Disclosure Entity Certification shall be filed with the Clerk of the Board of Commissioners.

ADOPTED:
COUNTY OF ATLANTIC.

ptp Atlantic Prevention Resources-2026
Overdose Fatality Review Team.doc

Clerk of the Board

County of Atlantic, New Jersey



Resolution No.: 283

Approved as to Form and Legality

Submitted By:

John M. Eccles, Jr.
Assistant County Counsel

Gerald Del Rosso
Gerald Del Rosso, County Administrator

RE: RESOLUTION CORRECTING RESOLUTION NO. 238 ADOPTED ON MAY 19, 2026, WHICH AUTHORIZED THE COUNTY EXECUTIVE TO ENTER INTO A RENEWAL AGREEMENT WITH BUENA REGIONAL SCHOOL DISTRICT.

WHEREAS, on May 19, 2026, the Board of Commissioners adopted Resolution No. 238, authorizing the County Executive to enter into a Renewal Agreement with Buena Regional School District for operation of a Community Library in an amount not to exceed \$10,500.00 for the term commencing July 1, 2025 and terminating June 30, 2026; and

WHEREAS, Resolution No. 238 had incorrect dates in the first paragraph of the Resolution and paragraph #1; and

WHEREAS, the error was found and corrected in the Renewal Agreement before it was signed by all parties; and

WHEREAS, the County desires to correct Resolution No. 238 so that it accurately reflects the correct date of the first paragraph to July 1, 2025 and correct the term in paragraph #1 to July 1, 2026, and terminating June 30, 2027.

I, Tara Silipena, Clerk of the Board of County Commissioners of the County of Atlantic, State of New Jersey, do hereby certify that the foregoing is a correct and true copy of a resolution adopted by the Board at a meeting duly held

on the _____ day of _____ 2026

Signed _____
Clerk of the Board

RECORD OF VOTE															
COMMISSIONER	MOVED	SECOND	YES	NO	ABS	REC	AB	COMMISSIONER	MOVED	SECOND	YES	NO	ABS	REC	AB
BERTINO								PARKER							
BYRNES								RUFFU							
DASE								SCHENKER							
DAYS								RISLEY, Chairman							
KERN															
ABS - Abstain					REC - Recuse					AB - Absent					



NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of the County of Atlantic that:

1. This Resolution date shall reflect the correct date of July 1, 2025 and correct the term of the Renewal Agreement as commencing July 1, 2026, and terminating June 30, 2027.

2. A copy of the Renewal Agreement, when executed, shall be filed with the Clerk of the Board of Commissioners by the County Counsel.

ADOPTED:
COUNTY OF ATLANTIC.

m Buena Regional School District-2026 Correct Changes Library.doc

County of Atlantic, New Jersey



Resolution No.: 284

Submitted By:

Bonnie Lindaw
Treasurer/CFO

RESOLUTION PROVIDING FOR THE INSERTION OF ANY
SPECIAL ITEM OF REVENUE IN THE BUDGET OF ANY
COUNTY OR MUNICIPALITY PURSUANT TO
N.J.S. 40A:4-87 (CHAPTER 159, P.L. 1948)

WHEREAS N.J.S. 40A:4-87 provides that the director of the Division of Local Government Services may approve the insertion of any special item of revenue in the budget of any county or municipality when such item shall have been made available by any public or private funding source and the amount thereof was not determined at the time of the adoption of the budget, and

WHEREAS, said Director may also approve the insertion of any item of appropriation for equal amount,

SECTION 1

NOW, THEREFORE, BE IT RESOLVED that the County of Atlantic hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the budget of the year **2026** in the sum of **\$626,822.00**, which item is now available as a revenue from the **State of New Jersey, Department of Law and Public Safety**, pursuant to the provisions of statute, and

SECTION 2

BE IT FURTHER RESOLVED that a like sum of **\$626,822.00** and the same is hereby appropriated under the caption of **FY24 Victims of Crime Act (VOCA) 25-26**.

SECTION 3

BE IT FURTHER RESOLVED that the above is the result of funds received by the **State of New Jersey, Department of Law and Public Safety**.

SECTION 4

BE IT FURTHER RESOLVED that the County of Atlantic agrees to provide an agreed upon share of the required local matching funds or other resources, if any, as stipulated in the grant agreement.

I, Tara Silipena, Clerk of the Board of County Commissioners of the County of Atlantic, State of New Jersey, do hereby certify that the foregoing is a correct and true copy of a resolution adopted by the Board at a meeting duly held

on the _____ day of _____ 2026.

Signed _____
Clerk of the Board

RECORD OF VOTE															
COMMISSIONER	MOVED	SECOND	YES	NO	ABS	REC	AB	COMMISSIONER	MOVED	SECOND	YES	NO	ABS	REC	AB
BERTINO								PARKER							
BYRNES								RUFFU							
DASE								SCHENKER							
DAYS								RISLEY, CHAIRMAN							
KERN															
ABS - Abstain				REC - Recuse				AB - Absent							



Submitted By:

Bonnie Lindaw

Bonnie Lindaw
Treasurer/CFO

RESOLUTION PROVIDING FOR THE INSERTION OF ANY
SPECIAL ITEM OF REVENUE IN THE BUDGET OF ANY
COUNTY OR MUNICIPALITY PURSUANT TO
N.J.S. 40A:4-87 (CHAPTER 159, P.L. 1948)

WHEREAS N.J.S. 40A:4-87 provides that the director of the Division of Local Government Services may approve the insertion of any special item of revenue in the budget of any county or municipality when such item shall have been made available by any public or private funding source and the amount thereof was not determined at the time of the adoption of the budget, and

WHEREAS, said Director may also approve the insertion of any item of appropriation for equal amount,

SECTION 1

NOW, THEREFORE, BE IT RESOLVED that the County of Atlantic hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the budget of the year **2026** in the sum of **\$225,000.00**, which item is now available as a revenue from the **State of New Jersey, Department of Law and Public Safety**, pursuant to the provisions of statute, and

SECTION 2

BE IT FURTHER RESOLVED that a like sum of **\$225,000.00** and the same is hereby appropriated under the caption of **Opt. for Help and Hope Grant Program 25-27.**

SECTION 3

BE IT FURTHER RESOLVED that the above is the result of funds received by the **State of New Jersey, Department of Law and Public Safety.**

I, Tara Silipena, Clerk of the Board of County Commissioners of the County of Atlantic, State of New Jersey, do hereby certify that the foregoing is a correct and true copy of a resolution adopted by the Board at a meeting duly held

on the _____ day of _____ 2026.

Signed _____
Clerk of the Board

RECORD OF VOTE															
COMMISSIONER	MOVED	SECOND	YES	NO	ABS	REC	AB	COMMISSIONER	MOVED	SECOND	YES	NO	ABS	REC	AB
BERTINO								PARKER							
BYRNES								RUFFU							
DASE								SCHENKER							
DAYS								RISLEY, CHAIRMAN							
KERN															
ABS - Abstain				REC - Recuse				AB - Absent							



Submitted By:

Bonnie Lindaw

**Bonnie Lindaw
Treasurer/CFO**

RESOLUTION PROVIDING FOR THE INSERTION OF ANY
SPECIAL ITEM OF REVENUE IN THE BUDGET OF ANY
COUNTY OR MUNICIPALITY PURSUANT TO
N.J.S. 40A:4-87 (CHAPTER 159, P.L. 1948)

WHEREAS N.J.S. 40A:4-87 provides that the director of the Division of Local Government Services may approve the insertion of any special item of revenue in the budget of any county or municipality when such item shall have been made available by any public or private funding source and the amount thereof was not determined at the time of the adoption of the budget, and

WHEREAS, said Director may also approve the insertion of any item of appropriation for equal amount,

SECTION 1

NOW, THEREFORE, BE IT RESOLVED that the County of Atlantic hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the budget of the year **2026** in the sum of **\$3,000.00**, which item is now available as a revenue from the **State of New Jersey, Department of Human Services**, pursuant to the provisions of statute, and

SECTION 2

BE IT FURTHER RESOLVED that a like sum of **\$3,000.00** and the same is hereby appropriated under the caption of **Mental Health Administrator CY2026**

SECTION 3

BE IT FURTHER RESOLVED that the above is the result of funds received by the **State of New Jersey, Department of Human Services**.

I, Tara Silipena, Clerk of the Board of County Commissioners of the County of Atlantic, State of New Jersey, do hereby certify that the foregoing is a correct and true copy of a resolution adopted by the Board at a meeting duly held

on the _____ day of _____ 2026.

Signed _____
Clerk of the Board

RECORD OF VOTE															
COMMISSIONER	MOVED	SECOND	YES	NO	ABS	REC	AB	COMMISSIONER	MOVED	SECOND	YES	NO	ABS	REC	AB
BERTINO								PARKER							
BYRNES								RUFFU							
DASE								SCHENKER							
DAYS								RISLEY, CHAIRMAN							
KERN															
ABS - Abstain				REC - Recuse				AB - Absent							



Submitted By:

Bonnie Lindaw

Bonnie Lindaw
Treasurer/CFO

RESOLUTION PROVIDING FOR THE INSERTION OF ANY
SPECIAL ITEM OF REVENUE IN THE BUDGET OF ANY
COUNTY OR MUNICIPALITY PURSUANT TO
N.J.S. 40A:4-87 (CHAPTER 159, P.L. 1948)

WHEREAS N.J.S. 40A:4-87 provides that the director of the Division of Local Government Services may approve the insertion of any special item of revenue in the budget of any county or municipality when such item shall have been made available by any public or private funding source and the amount thereof was not determined at the time of the adoption of the budget, and

WHEREAS, said Director may also approve the insertion of any item of appropriation for equal amount,

SECTION 1

NOW, THEREFORE, BE IT RESOLVED that the County of Atlantic hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the budget of the year **2026** in the sum of **\$153,815.58**, which item is now available as a revenue from the **New Jersey Department of Environmental Protection**, pursuant to the provisions of statute, and

SECTION 2

BE IT FURTHER RESOLVED that a like sum of **\$153,815.58** and the same is hereby appropriated under the caption of **Clean Communities FY26**.

SECTION 3

BE IT FURTHER RESOLVED that the above is the result of funds received by the **New Jersey Department of Environmental Protection**.

I, Tara Silipena, Clerk of the Board of County Commissioners of the County of Atlantic, State of New Jersey, do hereby certify that the foregoing is a correct and true copy of a resolution adopted by the Board at a meeting duly held

on the _____ day of _____ 2026.

Signed _____
Clerk of the Board

RECORD OF VOTE															
COMMISSIONER	MOVED	SECOND	YES	NO	ABS	REC	AB	COMMISSIONER	MOVED	SECOND	YES	NO	ABS	REC	AB
BERTINO								PARKER							
BYRNES								RUFFU							
DASE								SCHENKER							
DAYS								RISLEY, CHAIRMAN							
KERN															
ABS - Abstain				REC - Recuse				AB - Absent							

County of Atlantic, New Jersey



Resolution No.: 288

Approved as to Form and Legality

Submitted By:

[Handwritten Signature]

Kenneth M. Warren, Legislative Counsel

Commissioner Sponsor

ATLANTIC COUNTY BOARD OF COMMISSIONERS RESOLUTION TO APPOINT MICHELLE KECK TO THE ATLANTIC COUNTY WORKFORCE DEVELOPMENT BOARD TO FILL AN UNEXPIRED TERM TO EXPIRE ON JUNE 30, 2027

WHEREAS, Michelle Keck has been nominated for appointment to the Atlantic County Workforce Development Board pursuant to N.J.S.A. 40:41A-37, to fill an unexpired term to expire on June 30, 2027; and

WHEREAS, the Atlantic County Board of Commissioners seeks to provide the advice and consent for the:

APPOINTMENT OF MICHELLE KECK TO THE ATLANTIC COUNTY WORKFORCE DEVELOPMENT BOARD TO FILL AN UNEXPIRED TERM TO EXPIRE ON JUNE 30, 2027.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of Atlantic County that the Board does hereby advise and consent to the appointment of Michelle Keck to the Atlantic County Workforce Development Board to fill an unexpired term to expire on June 30, 2027.

I, Tara Silipena, Clerk of the Board of County Commissioners of the County of Atlantic, State of New Jersey, do hereby certify that the foregoing is a correct and true copy of a resolution adopted by the Board at a meeting duly held

on the _____ day of _____ 2026

Signed _____
Clerk of the Board

RECORD OF VOTE															
COMMISSIONER	MOVED	SECOND	YES	NO	ABS	REC	AB	COMMISSIONER	MOVED	SECOND	YES	NO	ABS	REC	AB
BERTINO								PARKER							
BYRNES								RUFFU							
DASE								SCHENKER							
DAYS								RISLEY, Chairman							
KERN															
ABS - Abstain				REC - Recuse				AB - Absent							

County of Atlantic, New Jersey



Resolution No.: 289

Approved as to Form and Legality

Submitted By:

Kenneth M. Warren, Legislative Counsel

Commissioner Sponsor

ATLANTIC COUNTY BOARD OF COMMISSIONERS RESOLUTION TO APPOINT KIMBERLY A. MAURER TO THE LOCAL ADVISORY COUNCIL ON ALCOHOLISM AND DRUG ABUSE FOR A TERM TO EXPIRE ON NOVEMBER 1, 2029

WHEREAS, Kimberly A. Maurer has been nominated for appointment to the Local Advisory Council on Alcoholism and Drug Abuse pursuant to N.J.S.A. 40:41A-37, for a term to expire on November 1, 2029; and

WHEREAS, the Atlantic County Board of Commissioners seeks to provide the advice and consent for the:

APPOINTMENT OF KIMBERLY A. MAURER TO THE LOCAL ADVISORY COUNCIL ON ALCOHOLISM AND DRUG ABUSE FOR A TERM TO EXPIRE ON NOVEMBER 1, 2029.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of Atlantic County that the Board does hereby advise and consent to the appointment of Kimberly A. Maurer to the Local Advisory Council on Alcoholism and Drug Abuse for a term to expire on November 1, 2029.

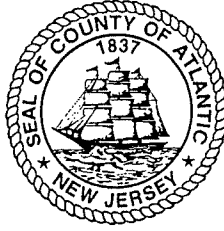
I, Tara Silipena, Clerk of the Board of County Commissioners of the County of Atlantic, State of New Jersey, do hereby certify that the foregoing is a correct and true copy of a resolution adopted by the Board at a meeting duly held

on the _____ day of _____ 2026

Signed _____ Clerk of the Board

Table with 16 columns: COMMISSIONER, MOVED, SECOND, YES, NO, ABS, REC, AB, COMMISSIONER, MOVED, SECOND, YES, NO, ABS, REC, AB. Includes rows for BERTINO, BYRNES, DASE, DAYS, KERN, PARKER, RUFFU, SCHENKER, RISLEY, Chairman. Legend: ABS - Abstain, REC - Recuse, AB - Absent.

County of Atlantic, New Jersey



Resolution No.: 290

Approved as to Form and Legality

Submitted By:

[Handwritten signature]

Kenneth M. Warren, Legislative Counsel

Commissioner Sponsor

RESOLUTION AUTHORIZING CONSENT FOR A ROADWAY SOLICITATION EVENT BY EGG HARBOR TOWNSHIP YOUTH ORGANIZATION AT THE INTERSECTION OF OCEAN HEIGHTS AVENUE (CR 559) AND ZION ROAD (CR 615) IN THE TOWNSHIP OF EGG HARBOR, NJ ON SATURDAY, JUNE 20, 2026 (RAIN DATE OF SATURDAY, JUNE 27, 2026)

WHEREAS, N.J.S.A. 39:4-60 permits charitable organizations to solicit contributions on county roadways in situations where the organization received municipal and county approval as provided in the aforementioned statute; and

WHEREAS, Ordinance No. 14-2011 of the County of Atlantic amended Chapter 43 of the Atlantic County Code and implemented a process by which charitable organizations can have access to designated county roadways and county intersections to engage in solicitation fund raising via the process known as coin drops; and

WHEREAS, a municipal ordinance has been enacted pursuant to N.J.S.A. 39:4-60 authorizing roadway solicitations in the municipality where a roadway solicitation may occur; and such municipality has approved the requested coin drop solicitation; and

WHEREAS, the charitable organization has applied to the County of Atlantic for its consent since the place of the coin drop may involve county roads; and

I, Tara Silipena, Clerk of the Board of County Commissioners of the County of Atlantic, State of New Jersey, do hereby certify that the foregoing is a correct and true copy of a resolution adopted by the Board at a meeting duly held

on the _____ day of _____ 2026

Signed _____
Clerk of the Board

RECORD OF VOTE															
COMMISSIONER	MOVED	SECOND	YES	NO	ABS	REC	AB	COMMISSIONER	MOVED	SECOND	YES	NO	ABS	REC	AB
BERTINO								PARKER							
BYRNES								RUFFU							
DASE								SCHENKER							
DAYS								RISLEY, Chairman							
KERN															
ABS - Abstain				REC - Recuse				AB - Absent							



WHEREAS, the application by the charitable organization satisfactorily met the requirements of Ordinance No. 14-2011, including but not limited to attached copies of the municipal ordinance authorizing coin drops pursuant to N.J.S.A. 39:4-60, the municipal approval for the requested coin drop event, a certificate of insurance naming the County of Atlantic and the Atlantic County Board of Commissioners as additional insureds for liability purposes in an amount not less than One Million Dollars (\$1,000,000), and a signed and notarized indemnification and hold harmless agreement in the form developed by the County pursuant to Ordinance No. 14-2011; and

WHEREAS, the application of the charitable organization is attached hereto and made a part hereof.

NOW, THEREFORE, BE IT RESOLVED that the Atlantic County Board of Commissioners extends its consent for a coin drop pursuant to N.J.S.A. 39:4-60, Ordinance No. 14-2011, and Chapter 43 of the Atlantic County Code to the charitable organization named below, supervised by the individual whose name, address, phone number, and email address is set forth in the charitable organization's application for consent by the County, at the place, date and times as indicated in the application, namely;

EGG HARBOR TOWNSHIP YOUTH ORGANIZATION
c/o Dominic Branca

Intersection of:

OCEAN HEIGHTS AVENUE (CR 559) AND ZION ROAD (CR 615)
TOWNSHIP OF EGG HARBOR

Date(s) and Time(s):

SATURDAY, JUNE 20, 2026: 9AM – 3PM

(RAIN DATE OF SATURDAY, JUNE 27, 2026: 9AM – 3PM)

BE IT FURTHER RESOLVED, that the charitable organization and its supervising contact person shall accept all responsibility for compliance with N.J.S.A. 39:4-60, Ordinance No. 14-2011, and Chapter 43 of the County of Atlantic Code, and all liability thereunder.

BE IT FURTHER RESOLVED, as a condition of the consent conferred by this Resolution, that the charitable organization and supervising contact person accept all and full responsibility for full compliance with all recommendations and requirements established by the municipality, county, State and Governor for protection of any of the participants and the public involved in the roadway solicitation that is the subject of this Resolution.

BE IT FURTHER RESOLVED that a certified copy of this Resolution be directed to the charitable organization, the supervising contact individual named in the application, the chief of police of the municipality and the clerk of the municipality.

County of Atlantic, New Jersey



Resolution No.: 291

Approved as to Form and Legality

Submitted By:

Kenneth M. Warren, Legislative Counsel

Commissioner Sponsor

RESOLUTION AUTHORIZING CONSENT FOR A ROADWAY SOLICITATION EVENT BY EGG HARBOR TOWNSHIP YOUTH SOFTBALL AT THE INTERSECTION OF ENGLISH CREEK AVENUE (CR 575) AND WEST JERSEY AVENUE IN THE TOWNSHIP OF EGG HARBOR, NJ ON SATURDAY, JUNE 13, 2026 (RAIN DATE OF SATURDAY, JUNE 27, 2026) AND SUNDAY, JUNE 14, 2026 (RAIN DATE OF SUNDAY, JUNE 28, 2026)

WHEREAS, N.J.S.A. 39:4-60 permits charitable organizations to solicit contributions on county roadways in situations where the organization received municipal and county approval as provided in the aforementioned statute; and

WHEREAS, Ordinance No. 14-2011 of the County of Atlantic amended Chapter 43 of the Atlantic County Code and implemented a process by which charitable organizations can have access to designated county roadways and county intersections to engage in solicitation fund raising via the process known as coin drops; and

WHEREAS, a municipal ordinance has been enacted pursuant to N.J.S.A. 39:4-60 authorizing roadway solicitations in the municipality where a roadway solicitation may occur, and such municipality has approved the requested coin drop solicitation; and

WHEREAS, the charitable organization has applied to the County of Atlantic for its consent since the place of the coin drop may involve county roads; and

I, Tara Silipena, Clerk of the Board of County Commissioners of the County of Atlantic, State of New Jersey, do hereby certify that the foregoing is a correct and true copy of a resolution adopted by the Board at a meeting duly held

on the _____ day of _____ 2026

Signed _____
Clerk of the Board

RECORD OF VOTE															
COMMISSIONER	MOVED	SECOND	YES	NO	ABS	REC	AB	COMMISSIONER	MOVED	SECOND	YES	NO	ABS	REC	AB
BERTINO								PARKER							
BYRNES								RUFFU							
DASE								SCHENKER							
DAYS								RISLEY, Chairman							
KERN															
ABS - Abstain				REC - Recuse				AB - Absent							



WHEREAS, the application by the charitable organization satisfactorily met the requirements of Ordinance No. 14-2011, including but not limited to attached copies of the municipal ordinance authorizing coin drops pursuant to N.J.S.A. 39:4-60, the municipal approval for the requested coin drop event, a certificate of insurance naming the County of Atlantic and the Atlantic County Board of Commissioners as additional insureds for liability purposes in an amount not less than One Million Dollars (\$1,000,000), and a signed and notarized indemnification and hold harmless agreement in the form developed by the County pursuant to Ordinance No. 14-2011; and

WHEREAS, the application of the charitable organization is attached hereto and made a part hereof.

NOW, THEREFORE, BE IT RESOLVED that the Atlantic County Board of Commissioners extends its consent for a coin drop pursuant to N.J.S.A. 39:4-60, Ordinance No. 14-2011, and Chapter 43 of the Atlantic County Code to the charitable organization named below, supervised by the individual whose name, address, phone number, and email address is set forth in the charitable organization's application for consent by the County, at the place, date and times as indicated in the application, namely;

EGG HARBOR TOWNSHIP YOUTH SOFTBALL
c/o Sarah Gentile

Intersection of:

ENGLISH CREEK AVENUE (CR 575) AND WEST JERSEY AVENUE
TOWNSHIP OF EGG HARBOR

Date(s) and Time(s):

SATURDAY, JUNE 13, 2026: 9AM – 3PM AND
SUNDAY, JUNE 14, 2026: 9AM – 3PM

(RAIN DATE OF SATURDAY, JUNE 27, 2026: 9AM – 3PM) AND
(RAIN DATE OF SUNDAY, JUNE 28, 2026: 9AM – 3PM)

BE IT FURTHER RESOLVED, that the charitable organization and its supervising contact person shall accept all responsibility for compliance with N.J.S.A. 39:4-60, Ordinance No. 14-2011, and Chapter 43 of the County of Atlantic Code, and all liability thereunder.

BE IT FURTHER RESOLVED, as a condition of the consent conferred by this Resolution, that the charitable organization and supervising contact person accept all and full responsibility for full compliance with all recommendations and requirements established by the municipality, county, State and Governor for protection of any of the participants and the public involved in the roadway solicitation that is the subject of this Resolution.

BE IT FURTHER RESOLVED that a certified copy of this Resolution be directed to the charitable organization, the supervising contact individual named in the application, the chief of police of the municipality and the clerk of the municipality.

County of Atlantic, New Jersey



Resolution No.: 292

Approved as to Form and Legality

Submitted By:

Kenneth M. Warren, Legislative Counsel

Commissioner Sponsor

RESOLUTION AUTHORIZING CONSENT FOR A ROADWAY SOLICITATION EVENT BY FAMILY ASSOCIATION OF NORTHFIELD AT THE INTERSECTION OF TILTON ROAD (CR 563), SHORE ROAD (CR 585) AND MILL ROAD (CR 662) IN THE CITY OF NORTHFIELD, NJ ON SATURDAY, AUGUST 1, 2026

WHEREAS, N.J.S.A. 39:4-60 permits charitable organizations to solicit contributions on county roadways in situations where the organization received municipal and county approval as provided in the aforementioned statute; and

WHEREAS, Ordinance No. 14-2011 of the County of Atlantic amended Chapter 43 of the Atlantic County Code and implemented a process by which charitable organizations can have access to designated county roadways and county intersections to engage in solicitation fund raising via the process known as coin drops; and

WHEREAS, a municipal ordinance has been enacted pursuant to N.J.S.A. 39:4-60 authorizing roadway solicitations in the municipality where a roadway solicitation may occur; and such municipality has approved the requested coin drop solicitation; and

WHEREAS, the charitable organization has applied to the County of Atlantic for its consent since the place of the coin drop may involve county roads; and

I, Tara Silipena, Clerk of the Board of County Commissioners of the County of Atlantic, State of New Jersey, do hereby certify that the foregoing is a correct and true copy of a resolution adopted by the Board at a meeting duly held

on the _____ day of _____ 2026

Signed _____
Clerk of the Board

RECORD OF VOTE															
COMMISSIONER	MOVED	SECOND	YES	NO	ABS	REC	AB	COMMISSIONER	MOVED	SECOND	YES	NO	ABS	REC	AB
BERTINO								PARKER							
BYRNES								RUFFU							
DASE								SCHENKER							
DAYS								RISLEY, Chairman							
KERN															
ABS - Abstain				REC - Recuse				AB - Absent							



WHEREAS, the application by the charitable organization satisfactorily met the requirements of Ordinance No. 14-2011, including but not limited to attached copies of the municipal ordinance authorizing coin drops pursuant to N.J.S.A. 39:4-60, the municipal approval for the requested coin drop event, a certificate of insurance naming the County of Atlantic and the Atlantic County Board of Commissioners as additional insureds for liability purposes in an amount not less than One Million Dollars (\$1,000,000), and a signed and notarized indemnification and hold harmless agreement in the form developed by the County pursuant to Ordinance No. 14-2011; and

WHEREAS, the application of the charitable organization is attached hereto and made a part hereof.

NOW, THEREFORE, BE IT RESOLVED that the Atlantic County Board of Commissioners extends its consent for a coin drop pursuant to N.J.S.A. 39:4-60, Ordinance No. 14-2011, and Chapter 43 of the Atlantic County Code to the charitable organization named below, supervised by the individual whose name, address, phone number, and email address is set forth in the charitable organization's application for consent by the County, at the place, date and times as indicated in the application, namely;

FAMILY ASSOCIATION OF NORTHFIELD

c/o Vicki Menniti

Intersection of:

TILTON ROAD (CR 563), SHORE ROAD (CR 585) AND MILL ROAD (CR 662)

CITY OF NORTHFIELD

Date(s) and Time(s):

SATURDAY, AUGUST 1, 2026: 9AM – 4PM

BE IT FURTHER RESOLVED, that the charitable organization and its supervising contact person shall accept all responsibility for compliance with N.J.S.A. 39:4-60, Ordinance No. 14-2011, and Chapter 43 of the County of Atlantic Code, and all liability thereunder.

BE IT FURTHER RESOLVED, as a condition of the consent conferred by this Resolution, that the charitable organization and supervising contact person accept all and full responsibility for full compliance with all recommendations and requirements established by the municipality, county, State and Governor for protection of any of the participants and the public involved in the roadway solicitation that is the subject of this Resolution.

BE IT FURTHER RESOLVED that a certified copy of this Resolution be directed to the charitable organization, the supervising contact individual named in the application, the chief of police of the municipality and the clerk of the municipality.